# West Plains Schools Board of Education <br> Regular Session Meeting 5:00 P.M. October 21, 2014 <br> Administration Office 

## AGENDA

I. CALL TO ORDER
II. ROLL CALL
III. OPEN SESSION - for a motion to go into closed session
IV. CLOSED (EXECUTIVE) SESSION
A. Adjournment to Closed Executive Session

1. Pursuant to Section 610.021.1 Legal Matters
2. Pursuant to Section 610.021.3 Personnel Matters
3. Pursuant to Section 610.021.6 Student Matters
B. Adjournment from Closed Executive Session
V. CALL TO ORDER - The regular Session of the School Board meeting will be called to order at 6:00 P.M.
VI. PLEDGE OF ALLEGIANCE - National Merit Scholar Semi-Finalists, RidgeRunner, Zizzer PRIDE Academy Students
VII. ROLL CALL AND ESTABLISHMENT OF QUORUM
VIII. APPROVAL OF AGENDA
IX. CONSENT AGENDA - Items considered routine in nature to be voted on in one motion to conserve time. If discussion is desired, that item will be removed from the Consent Agenda and will become the first item under the Regular Agenda
A. Approval of Minutes From Meeting September 16, 2014
B. Payment of Bills
C. Monthly Finance Report
D. Program Evaluations: 1) Food Service |2) Attendance, Retention, \& Suspension
E. Approval Request for resignations: 1) Kayla Holt, custodian
F. Approval will be requested for the employment of individuals as recommended by the Superintendent of Schools: Paraprofessionals (2), HS Secretary, Substitutes

## X. REGULAR AGENDA

A. Previous Business for Approval, Discussion or Information Only

1. MSBA Regional Meeting, Thursday Oct. $23^{\text {rd }}, \mathbf{6 : 0 0} \mathrm{pm}$, Hartville
2. Academic Update
3. MSBA Fall Conference Review
B. New Business for Approval, Discussion or Information Only
4. Strategic Planning Update
5. Approval to Purge Outdated Documents
6. MSBA Policy Updates, Policy BBB \& IND
7. Health Insurance Renewal update
8. Ballot Issue Discussion for Elementary Classrooms
9. Capital Improvements Update
10. Superintendent's Report

## XI. ADJOURNMENT

XII. ADJOURN TO ADDITIONAL CLOSED (EXECUTIVE) SESSION - this session is reserved to complete any unfinished business from the closed (executive) session from the beginning of the meeting.
XIII. ADJOURNMENT - Next Board Meeting Scheduled for November 18, 2014 at 5:00 P.M., West Plains High School

# West Plains R-7 Board of Education 

Regular Session Meeting<br>5:00 P.M. September 16, 2014<br>South Fork Elementary Building<br>Minutes

NOTE: This meeting was not posted 24 hours in advance in accordance with Sunshine Law. The non-compliance was due to human error.
I. CALL TO ORDER: Cindy Tyree called the meeting to order at 5:04 p.m.
II. MOVE TO CLOSED (EXECUTIVE) SESSION. Mr. Riggs made a motion to move into Closed Session to discuss items pursuant to Section 610.021.1 Legal Matters, Section 610.021.2 Real Estate Matters, Section 610.021.3 Personnel Matters and Section 610.021.6 Student Matters. The motion was seconded by Mrs. Beykirch and voted as follows: AYE: Cindy Tyree, Sam Riggs, Brian Mitchell, Courtney Beykirch, Lee Freeman and Elizabeth Grisham. NAY: None. ABSTAIN: None.

Note: Elizabeth Grisham is joining the meeting electronically for both Open and Closed Sessions. She is present for quorum and all other meeting rights as if physically present.
III. RETURN TO OPEN SESSION. Cindy Tyree called the meeting to order at 5:25 p.m.
IV. PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was led by South Fork Third and Sixth Graders.
V. ROLL CALL: Board members present: Cindy Tyree, Sam Riggs, Brian Mitchell Courtney Beykirch, Lee Freeman and Elizabeth Grisham. Absent: Jim Thompson. Also in attendance: Superintendent Dr. John Mulford, Assistant Superintendents Dr. Scott Smith, Dr. Luke Boyer and Dr. Julie Williams.
VI. APPROVAL OF AGENDA. Mrs. Beykirch made a motion to approve the Agenda as presented. The motion was seconded by Mr. Mitchell and voted as follows: AYE: Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None. ABSTAIN: None.
VII. CONSENT AGENDA - (Items considered routine in nature to be voted on in one motion to conserve time. If discussion is desired, that item will be removed from the Consent Agenda and will become the first item under the Regular Agenda
A. Approval of Regular Board Meeting Minutes from Meeting August $19^{\text {th }}$ and $26^{\text {th }}$ meetings.
B. Payment of Bills
C. Monthly Finance Report
D. Program Evaluations: 1.) Summer School, 2.)Transportation,
3) Communications
E. Approval Request for Resignations or Termination

- Jill Lawson

Paraprofessional

- Sara Sydow High School Office
F. Approval Request for the employment of individuals as recommended by the Superintendent of Schools:
- Vickie Free Paraprofessional
- Brandon Vandiver HS Custodian
- Jeff Holland HS Custodian
- Substitute List
- Substitute bus driver list
$\bullet$
Mr. Riggs made a motion to approve the Consent Agenda The motion was seconded by Mr. Freeman and voted as follows: AYE: Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None
VIII. REGULAR AGENDA
A. Previous Business for Approval , Discussion or Information Only

1. SCCC Accreditation Update. Mr. Laughary brought an amendment to make to following changes to the Adult Education Handbook to meet the requirements of COE accrediting agency and to codify current practice:
2. Appropriate staff notifies the Adult Education Office located at 407 W . Thornburg.
3. Student OR appropriate staff complete student withdrawal form.
4. Refund policy stated below shall apply. All refunds shall be processed with 45 days. Refunds, when due, are made without a request from the student.
5. NOTE: Student tuition and fee responsibilities follow the schedule below regardless of the separate regulations governing federal student aid (FSA) disbursement. Students are personally liable based on the fee structure below. Institutional charges and federal student aid will be prorated on a payment period basis. Students may or may not be eligible for receipt of funds during any given payment period based on the amounts and types of FSA funds for which they are eligible.

Mr. Riggs made a motion to adopt the above change in the Withdrawal Refund Policy for the Adult Education Handbook effective $9 / 16 / 2014$. The motion was seconded by Mr. Mitchell and voted as follows: AYE: Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None
2. Academic Update. Jim Thompson joined meeting at 6:06 p.m.
3. MSBA Fall Conference.
B. New Business for Approval, Discussion or Information Only

1. MSBA Regional Meeting (Sept 25-28)
2. 2014-15 Bus Route Approval.

MOTION: Mr. Riggs made a motion to approve the bus routes and bus schedules for 2014-15 as submitted. The motion was seconded by Mrs. Tyree and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None. ABSTAIN: None.
3. Alternative School Logo Approval

MOTION: Mrs. Beykirch made a motion to change the name of the district alternative school to the Zizzer PRIDE Learning Academy. PRIDE is an acronym for Pride, Responsibility, Integrity, Determination, and Excellence.) The Motion was seconded by Mr. Mitchell and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None. ABSTAIN: None.
4. SCCC Open House, Sept 22, 3:00-5:00 pm
5. Amendment 3 Board Resolution.

MOTION: The following motion was made by Mr. Riggs and seconded by Mrs. Tyree regarding Amendment 3 scheduled to be on the November 2014 election ballot.
"Whereas, Amendment 3 on the November ballot is a state mandate that shifts control for education decisions away from parents, teachers, administrators and school boards; and
Whereas, Amendment 3 is poorly drafted and a deeply flawed proposal that has many unintended consequences for teachers, administrators and school boards; and
Whereas, Amendment 3 would prevent school boards from hiring, promoting, compensating or dismissing teachers in accordance with board policy; and
Whereas, Amendment 3 would force taxpayers to pay for additional standardized tests at a time when our public schools remain significantly underfunded by the state; and
Whereas, Amendment 3 significantly changes teacher evaluations away from a tool to improve teacher performance;
Therefore be it resolved, the West Plains School District on the $16^{\text {th }}$ Day of September, 2014 hereby opposed Amendment 3 on the November ballot."
The motion was voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham.
NAY: None. ABSTAIN: None.
6. Homecoming, Parade Oct 16 at $1 \mathbf{~ p m}$, Game Oct $17^{\text {th }}$ at 7 pm .
7. Gifted Handbook Approval

MOTION: Mr. Mitchell made a motion to approve the changes to the Gifted Handbook for 2014-15. The motion was seconded by Mr. Freeman and voted as follows: AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman and Ms. Grisham. NAY: None. ABSTAIN: None.
8. Capital Improvements Update.
9. The Superintendent Report provides an opportunity for the Board of Education to be updated on various educational topics and items of interest to the District.
IX. ADJOURNMENT. Mr. Riggs made a motion to adjourn from Open Session. The motion was seconded by Mr. Mitchell and voted as follows:
AYE: Mr. Thompson, Mrs. Tyree, Mr. Riggs, Mr. Mitchell, Mrs. Beykirch, Mr. Freeman, and Ms. Grisham. NAY: None. ABSTAIN: None.

Jimmy E. Thompson, President

Linda Y. Collins, Secretary
Next Board Meeting Scheduled October 21, 2014 at 5:00 P.M., Board of Education Building

## WEST PLAINS R-VII SCHOOL DISTRICT <br> ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

***AFTER SEPTEMBER BOARD CHECKS FOR APPROVAL \#56596 - \#56784***

| 10 | 56596 | $09 / 18 / 14$ | 3302 | BRYAN'S FOUR SEASONS |
| :--- | ---: | ---: | :--- | ---: |
| 10 | 56597 | $09 / 18 / 14$ | 293 | CABOOL HOME CENTER |$\$ \$ 5,066.26$


| AD | 56645 | 09/22/14 | 773 | JIM HUDDLESTON | \$146.40 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AD | 56646 | 09/22/14 | 3521 | JOANN CARTER | \$60.00 |
| AD | 56647 | 09/22/14 | 3521 | JoAnN CARTER | \$60.00 |
| AD | 56648 | 09/22/14 | 4265 | JOSEPH HUTFLESS | \$110.00 |
| AD | 56649 | 09/22/14 | 787 | JOHN TOLLENAAR | \$220.00 |
| AD | 56650 | 09/22/14 | 787 | JOHN TOLLENAAR | \$130.00 |
| AD | 56651 | 09/22/14 | 3516 | JOSHUA STANLEY | \$240.80 |
| AD | 56652 | 09/22/14 | 3516 | JOSHUA STANLEY | \$130.80 |
| AD | 56653 | 09/22/14 | 810 | JUSTIN FRAZIER | \$120.00 |
| AD | 56654 | 09/22/14 | 830 | KEVIN WRAY | \$224.00 |
| AD | 56655 | 09/22/14 | 4431 | LARRY CRITES | \$197.00 |
| AD | 56656 | 09/22/14 | 871 | LARRY SILVEY | \$126.00 |
| AD | 56657 | 09/22/14 | 3828 | LEE BRAZEAL | \$214.40 |
| AD | 56658 | 09/22/14 | 972 | MICHAEL ROEBKE | \$85.00 |
| AD | 56659 | 09/22/14 | 2390 | MISSY LEE | \$180.00 |
| AD | 56660 | 09/22/14 | 1231 | RANDY WARD | \$113.00 |
| AD | 56661 | 09/22/14 | 1231 | RANDY WARD | \$110.00 |
| AD | 56662 | 09/22/14 | 4011 | RAYDEN HOLLIS | \$197.00 |
| AD | 56663 | 09/22/14 | 3595 | RAYMOND EDDING | \$90.00 |
| AD | 56664 | 09/22/14 | 3595 | RAYMOND EDDING | \$93.00 |
| AD | 56665 | 09/22/14 | 3595 | RAYMOND EDDING | \$90.00 |
| AD | 56666 | 09/22/14 | 3595 | RAYMOND EDDING | \$63.00 |
| AD | 56667 | 09/22/14 | 1252 | RICHARD JOHNSTON | \$254.00 |
| AD | 56668 | 09/22/14 | 1262 | ROBERT BROWN | \$220.00 |
| AD | 56669 | 09/22/14 | 4009 | ROBERT MARTI | \$85.00 |
| AD | 56670 | 09/22/14 | 4012 | TERRY DORR | \$85.00 |
| AD | 56671 | 09/22/14 | 4008 | THOMAS HOLLIS | \$85.00 |
| AD | 56672 | 09/22/14 | 762 | JAY TOWELL | \$93.00 |
| AD | 56673 | 09/22/14 | 762 | JaY TOWELL | \$90.00 |
| AD | 56678 | 09/30/14 | 4519 | ANTHONY MORRIS | \$109.00 |
| AD | 56679 | 09/30/14 | 2911 | BOB FLOREZ | \$109.00 |
| AD | 56680 | 09/30/14 | 3856 | CLAYTON MCCLELLAN | \$40.00 |
| AD | 56681 | 09/30/14 | 4489 | DANNY DURKEE | \$90.00 |
| AD | 56682 | 09/30/14 | 4489 | DANNY DURKEE | \$15.00 |
| AD | 56683 | 09/30/14 | 4489 | DANNY DURKEE | \$90.00 |
| AD | 56684 | 09/30/14 | 510 | FAYETTEVILLE HIGH SCHOOL | \$150.00 |
| AD | 56685 | 09/30/14 | 516 | FERNIECE SMITH | \$121.80 |
| AD | 56686 | 09/30/14 | 1676 | GARY BARTON | \$110.00 |
| AD | 56687 | 09/30/14 | 1676 | GARY BARTON | \$45.00 |
| AD | 56688 | 09/30/14 | 557 | GARY MCELYEA | \$15.00 |
| AD | 56689 | 09/30/14 | 564 | GAYLORD GREGORY | \$45.00 |
| AD | 56690 | 09/30/14 | 3596 | JACOB REESE | \$15.00 |
| AD | 56691 | 09/30/14 | 1684 | JEFF HOLLIS | \$40.00 |
| AD | 56692 | 09/30/14 | 773 | JIM HUDDLESTON | \$111.40 |
| AD | 56693 | 09/30/14 | 787 | JOHN TOLLENAAR | \$40.00 |
| AD | 56694 | 09/30/14 | 3516 | JOSHUA STANLEY | \$40.00 |
| AD | 56695 | 09/30/14 | 830 | KEVIN WRAY | \$40.00 |

## WEST PLAINS R-VII SCHOOL DISTRICT ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

| AD | 56696 | 09/30/14 | 3828 | LEE BRAZEAL | \$40.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AD | 56697 | 09/30/14 | 2040 | ERIN LOVELACE | \$60.00 |
| AD | 56698 | 09/30/14 | 1231 | RANDY WARD | \$45.00 |
| AD | 56699 | 09/30/14 | 3595 | RAYMOND EDDING | \$90.00 |
| AD | 56700 | 09/30/14 | 3595 | RAYMOND EDDING | \$45.00 |
| AD | 56701 | 09/30/14 | 1252 | RICHARD JOHNSTON | \$40.00 |
| AD | 56702 | 09/30/14 | 1262 | ROBERT BROWN | \$50.00 |
| AD | 56703 | 09/30/14 | 762 | JAY TOWELL | \$90.00 |
| AD | 56704 | 09/30/14 | 762 | JAY TOWELL | \$90.00 |
| 10 | 56705 | 09/30/14 | 2563 | CUSTOMER SERVICES DIVISION | \$129.36 |
| 10 | 56706 | 09/30/14 | 1389 | SPS KRAFT ADMIN. CENTER | \$600.00 |
| 10 | 56708 | 10/03/14 | 2839 | ARBOR SCIENTIFIC | \$64.95 |
| 10 | 56710 | 10/03/14 | 722 | HUMMERT INTERNATIONAL | \$499.55 |
| 10 | 56711 | 10/03/14 | 3299 | MISSOURI FBLA | \$251.00 |
| 10 | 56712 | 10/03/14 | 4538 | RAY-PEC HIGH SCHOOL | \$150.00 |
| 10 | 56713 | 10/03/14 | 4537 | CREEKMOOR GOLF CLUB | \$180.00 |
| 10 | 56756 | 10/14/14 | 3546 | 3M COGENT,INC. | \$1,299.20 |
| AD | 56757 | 10/14/14 | 4547 | BRAYDEN HUTFLESS | \$60.00 |
| AD | 56758 | 10/14/14 | 4489 | DANNY DURKEE | \$65.00 |
| AD | 56759 | 10/14/14 | 4489 | DANNY DURKEE | \$63.00 |
| AD | 56760 | 10/14/14 | 4329 | DERICK BLANKENSHIP | \$184.00 |
| AD | 56761 | 10/14/14 | 557 | GARY MCELYEA | \$63.00 |
| AD | 56762 | 10/14/14 | 564 | GAYLORD GREGORY | \$65.00 |
| AD | 56763 | 10/14/14 | 3804 | HENRY ENLOW | \$159.00 |
| AD | 56764 | 10/14/14 | 3804 | HENRY ENLOW | \$159.00 |
| AD | 56765 | 10/14/14 | 4030 | JIM MCCARTHY | \$115.00 |
| AD | 56766 | 10/14/14 | 3828 | LEE BRAZEAL | \$124.40 |
| AD | 56767 | 10/14/14 | 2040 | ERIN LOVELACE | \$60.00 |
| AD | 56768 | 10/14/14 | 1061 | MT.VIEW/BIRCHTREE SCHOOL | \$75.00 |
| AD | 56769 | 10/14/14 | 1231 | RANDY WARD | \$85.00 |
| AD | 56770 | 10/14/14 | 1231 | RANDY WARD | \$83.00 |
| AD | 56771 | 10/14/14 | 3595 | RAYMOND EDDING | \$63.00 |
| AD | 56772 | 10/14/14 | 3595 | RAYMOND EDDING | \$63.00 |
| AD | 56773 | 10/14/14 | 1262 | ROBERT BROWN | \$130.00 |
| AD | 56774 | 10/14/14 | 1671 | SAM GERLA | \$147.00 |
| AD | 56775 | 10/14/14 | 2868 | SCOTT TURNER | \$63.00 |
| AD | 56776 | 10/14/14 | 4266 | TODD RANDELL | \$203.00 |
| AD | 56777 | 10/14/14 | 762 | JAY TOWELL | \$65.00 |
| AD | 56778 | 10/14/14 | 762 | JAY TOWELL | \$63.00 |
| AD | 56779 | 10/14/14 | 762 | JAY TOWELL | \$65.00 |
| 10 | 56781 | 10/16/14 | 1389 | SPRINGFIELD SCHOOLS | \$150.00 |
| AD | 56782 | 10/16/14 | 2911 | BOB FLOREZ | \$159.00 |
| AD | 56783 | 10/16/14 | 4318 | GREGORY W SPILMAN | \$159.00 |
| AD | 56784 | 10/16/14 | 4546 | KWASI OFORI-YEBOAH | \$159.00 |

## ***OCTOBER BOARD CHECKS FOR APPROVAL \#56785-\#57036***























| 56785 | $10 / 21 / 14$ |
| :--- | :--- |
| 56786 | $10 / 21 / 14$ |
| 56787 | $10 / 21 / 14$ |
| 56788 | $10 / 21 / 14$ |
| 56789 | $10 / 21 / 14$ |
| 56790 | $10 / 21 / 14$ |
| 56791 | $10 / 21 / 14$ |
| 56792 | $10 / 21 / 14$ |
| 56793 | $10 / 21 / 14$ |
| 56794 | $10 / 21 / 14$ |
| 56795 | $10 / 21 / 14$ |
| 56796 | $10 / 21 / 14$ |
| 56797 | $10 / 21 / 14$ |
| 56798 | $10 / 21 / 14$ |
| 56799 | $10 / 21 / 14$ |
| 56800 | $10 / 21 / 14$ |
| 56801 | $10 / 21 / 14$ |
| 56802 | $10 / 21 / 14$ |
| 56803 | $10 / 21 / 14$ |
| 56804 | $10 / 21 / 14$ |
| 56805 | $10 / 21 / 14$ |
| 56806 | $10 / 21 / 14$ |
| 56807 | $10 / 21 / 14$ |
| 56808 | $10 / 21 / 14$ |
| 56809 | $10 / 21 / 14$ |
| 56810 | $10 / 21 / 14$ |
| 56811 | $10 / 21 / 14$ |
| 56812 | $10 / 21 / 14$ |
| 56813 | $10 / 21 / 14$ |
| 56814 | $10 / 21 / 14$ |
| 56815 | $10 / 21 / 14$ |
| 56816 | $10 / 21 / 14$ |
| 56817 | $10 / 21 / 14$ |
| 56818 | $10 / 21 / 14$ |
| 56819 | $10 / 21 / 14$ |
| 56820 | $10 / 21 / 14$ |
| 56821 | $10 / 21 / 14$ |
| 56822 | $10 / 21 / 14$ |
| 56823 | $10 / 21 / 14$ |
| 56824 | $10 / 21 / 14$ |
| 56825 | $10 / 21 / 14$ |
| 56826 | $10 / 21 / 14$ |
| 56827 | $10 / 21 / 14$ |


| 3757 | 5 STAR CLEANERS | \$1,296.33 |
| :---: | :---: | :---: |
| 115 | JOHN ADAMS CONSTRUCTION | \$4,635.92 |
| 4223 | BONNIE L ADAMS | \$39.66 |
| 3095 | AIRE-MASTER OF AMERICA, INC. | \$84.00 |
| 119 | AIRGAS USA,LLC | \$13,999.33 |
| 1950 | ANGELA GREGORY | \$410.88 |
| 1994 | ANGELA HUNT | \$19.20 |
| 189 | AREAWIDE MEDIA INC. | \$139.17 |
| 202 | HOUNDSTOOTH \& POLKA DOTS | \$1,277.50 |
| 1832 | ATI,LLC | \$225.00 |
| 204 | AUTO ZONE | \$543.94 |
| 2304 | AWARD COMPANY OF AMERICA | \$264.35 |
| 214 | BAND SHOPPE | \$117.85 |
| 4556 | STEPHANIE F BARKER | \$52.80 |
| 1868 | DIANA L BARNARD | \$43.00 |
| 770 | JERRY C. BEAN | \$100.00 |
| 1689 | BENJAMIN GRACE | \$77.50 |
| 2214 | SUSAN M BOWLES | \$43.94 |
| 1607 | LUKE A BOYER | \$180.00 |
| 273 | BROCAW BEARING \& DRIVE | \$21.59 |
| 1255 | BROWN'S LAWN \& GARDEN,LLC | \$187.73 |
| 1844 | KAROL BROWN | \$91.40 |
| 1730 | PATRICIA BROWN | \$4.31 |
| 3302 | BRYAN'S FOUR SEASONS | \$719.93 |
| 3879 | MATTHEW C BRYANT | \$7.88 |
| 279 | BSN SPORTS INC | \$147.80 |
| 281 | BUREAU OF EDUCATION | \$235.00 |
| 292 | CABOOL ENTERPRISE INC. | \$193.65 |
| 299 | CAPE ELECTRICAL SUPPLY LLC | \$456.42 |
| 1849 | SUSAN CARTER | \$27.15 |
| 4393 | CASH SAVER | \$90.18 |
| 309 | CAWVEYS ELECTRIC MOTOR | \$429.32 |
| 2079 | CELIA OWENS | \$61.61 |
| 76 | CENGAGE LEARNING | \$4,734.60 |
| 314 | CENTRAL STATES BUS | \$3,408.51 |
| 316 | CENTURYLINK | \$4,392.65 |
| 1213 | CENTURYLINK | \$201.11 |
| 1213 | CENTURYLINK | \$5.22 |
| 2607 | CINTAS \#569 | \$424.64 |
| 333 | CITY UTILITIES | \$76.00 |
| 333 | CITY UTILITIES | \$37,693.61 |
| 2950 | DEBRA A COLLINS | \$5.22 |
| 1899 | LINDA Y COLLINS | \$116.80 |


| 10 | 56828 | 10/21/14 | 4566 | MELISSA COLLINS | \$44.80 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 56829 | 10/21/14 | 3702 | JESSICA COLLINS | \$74.43 |
| 10 | 56830 | 10/21/14 | 347 | COLORVISION CORPORATION | \$4,759.84 |
| 10 | 56831 | 10/21/14 | 35 | COLORVISION | \$38.06 |
| 10 | 56832 | 10/21/14 | 1602 | COMMERCIAL KITCHEN SERVICES, I | \$206.36 |
| 10 | 56833 | 10/21/14 | 1617 | Joshua C Cotter | \$62.40 |
| 10 | 56834 | 10/21/14 | 4031 | COUNTRY MEATS.COM | \$178.00 |
| 10 | 56835 | 10/21/14 | 2909 | CREATOR DESIGNS | \$37.56 |
| 10 | 56836 | 10/21/14 | 4529 | DEANNA WRIGHT | \$140.74 |
| 10 | 56837 | 10/21/14 | 418 | DENNIS CRIDER | \$496.00 |
| 10 | 56838 | 10/21/14 | 428 | DICK BLICK | \$3,775.70 |
| 10 | 56839 | 10/21/14 | 1620 | GREG DIXON | \$15.00 |
| 10 | 56840 | 10/21/14 | 438 | DOMINOS PIZZA | \$437.30 |
| 10 | 56841 | 10/21/14 | 4562 | ALFRED DONALDSON | \$52.68 |
| 10 | 56842 | 10/21/14 | 1621 | LENNY R EAGLEMAN | \$120.00 |
| 10 | 56843 | 10/21/14 | 467 | EBSCO INFORMATION SERVICES | \$950.21 |
| 10 | 56844 | 10/21/14 | 475 | EDUCATION TO GO | \$201.75 |
| 10 | 56845 | 10/21/14 | 2935 | F.LOWER'S GREENHOUSE,LLC | \$704.69 |
| 10 | 56846 | 10/21/14 | 508 | FARONICS TECHNOLOGIES | \$1,370.29 |
| 10 | 56847 | 10/21/14 | 4471 | FAST DRY CORPORATION | \$519.40 |
| 10 | 56848 | 10/21/14 | 509 | FASTENAL COMPANY | \$1,568.99 |
| 10 | 56849 | 10/21/14 | 514 | FELLERS | \$917.80 |
| 10 | 56850 | 10/21/14 | 4564 | RALPH FINLEY | \$7.88 |
| 10 | 56851 | 10/21/14 | 4570 | FIRST CLASS FREIGHT LLC | \$150.00 |
| 10 | 56852 | 10/21/14 | 525 | FLINN SCIENTIFIC INC. | \$165.24 |
| 10 | 56853 | 10/21/14 | 4575 | FLORIDA VIRTUAL SCHOOL | \$2,000.00 |
| 10 | 56854 | 10/21/14 | 2360 | FORD'S AIR COMPRESSORS | \$100.85 |
| 10 | 56855 | 10/21/14 | 1622 | LISA J FOX | \$208.80 |
| 10 | 56856 | 10/21/14 | 1623 | PENNY FOX-JONES | \$145.60 |
| 10 | 56857 | 10/21/14 | 540 | FREY SCIENTIFIC | \$9.45 |
| 10 | 56858 | 10/21/14 | 542 | FROMUTH TENNIS | \$881.05 |
| 10 | 56859 | 10/21/14 | 3773 | GLORIA ELLISON | \$27.82 |
| 10 | 56860 | 10/21/14 | 588 | GORDON BERNARD CO LLC | \$4,147.97 |
| 10 | 56861 | 10/21/14 | 2681 | GRANT MORROW | \$27.84 |
| 10 | 56862 | 10/21/14 | 602 | GRENNAN COMMUNICATIONS | \$1,469.00 |
| 10 | 56863 | 10/21/14 | 4568 | RICKIE S GUTIERREZ | \$104.30 |
| 10 | 56864 | 10/21/14 | 3564 | HANEYS TIRE,MUFFLER, \& BRAKE SE | \$15.00 |
| 10 | 56865 | 10/21/14 | 46 | HARCOURT OUTLINES,INC. | \$89.00 |
| 10 | 56866 | 10/21/14 | 4565 | TYRUS HARRISON | \$122.68 |
| 10 | 56867 | 10/21/14 | 643 | HEAVY DUTY BUS PARTS INC | \$49.23 |
| 10 | 56868 | 10/21/14 | 2994 | HERALD PUBLISHING CO | \$18.00 |
| 10 | 56869 | 10/21/14 | 3579 | SANDRA L HILL | \$80.00 |
| 10 | 56870 | 10/21/14 | 660 | HILLYARD/SPRINGFIELD | \$4,175.25 |
| 10 | 56871 | 10/21/14 | 664 | HIRSCH FEED \& FARM SUPPLY | \$112.96 |
| 10 | 56872 | 10/21/14 | 664 | HIRSCH FEED \& FARM SUPPLY | \$240.19 |
| 10 | 56873 | 10/21/14 | 667 | OZARKS FOOD EQUIPMENT SALES \& | \$280.00 |
| 10 | 56874 | 10/21/14 | 706 | HORN PLUMBING | \$1,370.80 |


| 10 | 56875 | $10 / 21 / 14$ | 10 | HOUGHTON MIFFLIN CO. |
| :--- | ---: | ---: | :--- | ---: |
| 10 | 56876 | $10 / 21 / 14$ | 3291 | OZARK AWARDS |
| 10 | 56877 | $10 / 21 / 14$ | 3291 | OUTPOST EXPRESSIONS |
| 10 | 56878 | $10 / 21 / 14$ | 2749 | HOWELL COUNTY TREASURER |
| 10 | 56879 | $10 / 21 / 14$ | 1626 | SETH A HUDDLESTON | |  |
| :---: |
| 10 |


| 10 | 56922 | 10/21/14 | 4574 | TANYA MILLER | \$44.80 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 56923 | 10/21/14 | 2746 | MISSOURI DIVISION OF FIRE SAFE | \$25.00 |
| 10 | 56924 | 10/21/14 | 750 | MISSOURI EMBROIDERY | \$1,678.62 |
| 10 | 56925 | 10/21/14 | 1027 | MO-ARK GLASS | \$35.00 |
| 10 | 56926 | 10/21/14 | 3819 | MONTY'S OUTDOORS | \$2,017.80 |
| 10 | 56927 | 10/21/14 | 3522 | DAVID W MOORE | \$32.80 |
| 10 | 56928 | 10/21/14 | 1821 | MOSPRA | \$65.00 |
| 10 | 56929 | 10/21/14 | 2762 | RENTAL CENTERS OF AMERICA INC. | \$469.45 |
| 10 | 56930 | 10/21/14 | 1044 | MOUNTAIN VIEW STANDARD NEWS | \$62.50 |
| 10 | 56931 | 10/21/14 | 1048 | MSBA | \$854.83 |
| 10 | 56932 | 10/21/14 | 1049 | MSCA | \$50.00 |
| 10 | 56933 | 10/21/14 | 1587 | JONATHAN D MULFORD | \$396.00 |
| 10 | 56934 | 10/21/14 | 1906 | NANCY DAVIDSON | \$32.77 |
| 10 | 56935 | 10/21/14 | 1081 | NASSP/NHS/NJHS | \$180.00 |
| 10 | 56936 | 10/21/14 | 1083 | NATIONAL BETA CLUB | \$810.00 |
| 10 | 56937 | 10/21/14 | 1086 | NATIONAL FFA ORGANIZA. | \$5,309.50 |
| 10 | 56938 | 10/21/14 | 1635 | ANITA M NELSON | \$108.88 |
| 10 | 56939 | 10/21/14 | 2384 | NEWBERRY AUTO SALES | \$16.45 |
| 10 | 56940 | 10/21/14 | 1611 | NEWS JOURNAL | \$345.00 |
| 10 | 56941 | 10/21/14 | 1104 | NORMAN ORR OFFICE SUPPLY | \$2,999.26 |
| 10 | 56942 | 10/21/14 | 4383 | NORTHERN ESCROW,INC. | \$122,667.30 |
| 10 | 56943 | 10/21/14 | 2492 | NSPRA | \$170.00 |
| 10 | 56944 | 10/21/14 | 1111 | NURSING EDUCATION CONSORTIUM | \$75.00 |
| 10 | 56945 | 10/21/14 | 1580 | OPAA FOOD MANAGEMENT INC. | \$100,389.94 |
| 10 | 56946 | 10/21/14 | 1128 | OREILLY AUTO | \$364.46 |
| 10 | 56947 | 10/21/14 | 1129 | OREILLY AUTOMOTIVE | \$567.37 |
| 10 | 56948 | 10/21/14 | 1131 | OREILLY AUTOMOTIVE | \$314.46 |
| 10 | 56949 | 10/21/14 | 1694 | OZARK CAFE | \$19.32 |
| 10 | 56950 | 10/21/14 | 2819 | OZARK COUNTY TIMES | \$102.15 |
| 10 | 56951 | 10/21/14 | 1140 | OZARK HORSE TRADER, INC. | \$37.50 |
| 10 | 56952 | 10/21/14 | 1140 | OZARK HORSETRADER INC. | \$406.00 |
| 10 | 56953 | 10/21/14 | 847 | OZARK RADIO NETWORK | \$180.00 |
| 10 | 56954 | 10/21/14 | 1144 | OZARKO TIRE CENTER | \$100.00 |
| 10 | 56955 | 10/21/14 | 1149 | PARCEL EXPRESS | \$383.57 |
| 10 | 56956 | 10/21/14 | 1983 | PAT HOOPES | \$44.80 |
| 10 | 56957 | 10/21/14 | 1166 | PENMAC STAFFING SERVICES,INC. | \$256.32 |
| 10 | 56958 | 10/21/14 | 1178 | PIPE PLUS | \$63.23 |
| 10 | 56959 | 10/21/14 | 1180 | PITNEY BOWES | \$948.00 |
| 10 | 56960 | 10/21/14 | 87 | PLAYSCRIPTS, INC | \$126.30 |
| 10 | 56961 | 10/21/14 | 56 | POCKET NURSE | \$47.85 |
| 10 | 56962 | 10/21/14 | 1209 | QUILL PRESS COMPANY | \$2,321.62 |
| 10 | 56963 | 10/21/14 | 2508 | R\&R INDUSTRIES | \$76.00 |
| 10 | 56964 | 10/21/14 | 4020 | R.P.LUMBER CO.,INC. | \$285.39 |
| 10 | 56965 | 10/21/14 | 58 | RENAISSANCE LEARNING | \$10,998.82 |
| 10 | 56966 | 10/21/14 | 736 | RICOH USA,INC. | \$1,971.19 |
| 10 | 56967 | 10/21/14 | 737 | RICOH USA, INC. | \$1,728.04 |
| 10 | 56968 | 10/21/14 | 3938 | ROSETTA STONE LTD | \$16,770.00 |
| 7 |  |  |  |  |  |


| 10 | 56969 | $10 / 21 / 14$ | 3233 | AMY M ROSS |
| :--- | ---: | ---: | :--- | ---: |
| 10 | 56970 | $10 / 21 / 14$ | 1275 | ROVER GUN CLUB |
| 10 | 56971 | $10 / 21 / 14$ | 2109 | DENISE ROWLAND |
| 10 | 56972 | $10 / 21 / 14$ | 100 | ROY'S HOME ENTERTAINMENT |
| 10 | 56973 | $10 / 21 / 14$ | 4560 | RUSSELL SMITH |
| 10 | 56974 | $10 / 21 / 14$ | 1282 | SAFETY KLEEN CORPORATION |
| 10 | 56975 | $10 / 21 / 14$ | 1288 | SAMACO HARDWARE SUPPLY |
| 10 | 56976 | $10 / 21 / 14$ | 2112 | TRINA SANDERS |
| 10 | 56977 | $10 / 21 / 14$ | 2566 | SAPP DESIGN ASSOCIATES, P.C. |$\$ \$ 63.28$

## WEST PLAINS R-VII SCHOOL DISTRICT ACCOUNTS PAYABLE CHECK REGISTER SUMMARY LISTING

| 57016 | $10 / 21 / 14$ |
| :--- | :--- |
| 57017 | $10 / 21 / 14$ |
| 57018 | $10 / 21 / 14$ |
| 57019 | $10 / 21 / 14$ |
| 57020 | $10 / 21 / 14$ |
| 57021 | $10 / 21 / 14$ |
| 57022 | $10 / 21 / 14$ |
| 57023 | $10 / 21 / 14$ |
| 57024 | $10 / 21 / 14$ |
| 57025 | $10 / 21 / 14$ |
| 57026 | $10 / 21 / 14$ |
| 57027 | $10 / 21 / 14$ |
| 57028 | $10 / 21 / 14$ |
| 57029 | $10 / 21 / 14$ |
| 57030 | $10 / 21 / 14$ |
| 57031 | $10 / 21 / 14$ |
| 57032 | $10 / 21 / 14$ |
| 57033 | $10 / 21 / 14$ |
| 57034 | $10 / 21 / 14$ |
| 57035 | $10 / 21 / 14$ |
| 57036 | $10 / 21 / 14$ |

1648
1495
2181
72
4567
1506
1507
1508
1510
1512
1825
1522
1524
1531

## KAREN L VAUGHN

\$135.70
\$1,282.20
$\$ 80.00$
\$152.78
\$144.80
$\$ 36.00$
\$125.00
\$2,724.57
$\$ 975.77$
\$1,739.79
$\$ 462.00$
\$250.00
\$5,748.00
$\$ 156.00$
\$165.58
\$354.00
$\$ 86.40$
\$627.41
\$100.00
\$17.28
\$618.42

Total Amount Reported For OCTOBER Board For Approval:
$\$ 585,010.24$

## $\xrightarrow{* * * G R A N D ~ T O T A L ~ A M O U N T ~ O F ~ A L L ~ C H E C K S ~ R E P O R T E D ~ F O R ~ C O D E S ~} 10$ \& AD***

$\$ \mathbf{\$ 6 2 6 , 2 0 6 . 2 7}$

CK CD CHK NUM CK DATE VENDOR NAME

## AMOUNT

| CC | 3365 | 10/10/14 | 004533 | 123signup | 195.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CC | 3366 | 10/10/14 | 000008 | AMAZON | 295.84 |
| CC | 3367 | 10/10/14 | 000008 | AMAZON.COM BOOKS | 760.26 |
| CC | 3368 | 10/10/14 | 000008 | GE MONEY BANK/AMAZON | 3,508.59 |
| CC | 3369 | 10/10/14 | 003895 | AMERICAN FLAGPOLE \& FLAG | 69.95 |
| CC | 3370 | 10/10/14 | 003064 | ARBY'S | 26.63 |
| CC | 3371 | 10/10/14 | 002737 | ATHLETICA, INC. | 580.57 |
| CC | 3372 | 10/10/14 | 000214 | BAND SHOPPE | 28.95 |
| CC | 3373 | 10/10/14 | 000239 | BIG LOTS \#1157 | 211.91 |
| CC | 3374 | 10/10/14 | 003838 | BRODER BROTHERS | 1,263.05 |
| CC | 3375 | 10/10/14 | 004494 | BYOPIZZA | 32.09 |
| CC | 3376 | 10/10/14 | 004532 | CAFE 37 AND ROPERS | 83.61 |
| CC | 3377 | 10/10/14 | 001812 | CAPITOL PLAZA HOTEL | 195.16 |
| CC | 3378 | 10/10/14 | 003101 | CASEY'S GENERAL STORE \#2855 | 46.55 |
| CC | 3379 | 10/10/14 | 003101 | CASEY'S GENERAL STORE \#1715 | 68.00 |
| CC | 3380 | 10/10/14 | 004393 | CASH SAVER | 1,114.07 |
| CC | 3381 | 10/10/14 | 003007 | CHICK-FIL-A | 348.06 |
| CC | 3382 | 10/10/14 | 003023 | COLTON'S STEAK HOUSE \& GRILL | 62.00 |
| CC | 3383 | 10/10/14 | 004031 | COUNTRY MEATS.COM | 1,869.00 |
| CC | 3384 | 10/10/14 | 000375 | COURTYARD BY MARIOTT | 370.52 |
| CC | 3385 | 10/10/14 | 000414 | DEMCO | 322.89 |
| CC | 3386 | 10/10/14 | 003125 | DENNIS' SPECIALTY CUTS | 67.76 |
| CC | 3387 | 10/10/14 | 004089 | DIAMOND HEAD RESTAURANT | 273.88 |
| CC | 3388 | 10/10/14 | 000437 | dollar general store \#07371 | 72.55 |
| CC | 3389 | 10/10/14 | 003861 | DOLLAR TREE STORES, INC | 37.00 |
| CC | 3390 | 10/10/14 | 004313 | drury hotels | 215.00 |
| CC | 3391 | 10/10/14 | 004510 | FAIRFIELD INN \& SUITES BY MARR | 238.66 |
| CC | 3392 | 10/10/14 | 003605 | FIVE GUYS BURGERS \& FRIES | 33.26 |
| CC | 3393 | 10/10/14 | 000530 | FOLLETT SCHOOL SOLUTIONS, INC. | 165.68 |
| CC | 3394 | 10/10/14 | 004293 | FURNITURE FACTORY OUTLET | 228.00 |
| CC | 3395 | 10/10/14 | 002750 | GIFTED ASSOCIATION OF MO | 225.00 |
| CC | 3396 | 10/10/14 | 003545 | JOHN R GREEN COMPANY | 763.80 |
| CC | 3397 | 10/10/14 | 002646 | GRIZZLY INDUSTRIAL | 295.00 |
| CC | 3398 | 10/10/14 | 004539 | HAMPTON INN SOUTH | 776.58 |
| CC | 3399 | 10/10/14 | 003128 | HARDEE'S | 7.81 |
| CC | 3400 | 10/10/14 | 003128 | HARDEE'S \#0408 | 8.04 |
| CC | 3401 | 10/10/14 | 004541 | HILTON GARDEN INN SPRINGFIELD | 123.82 |
| CC | 3402 | 10/10/14 | 004321 | Holiday inn Express osage beac | 138.02 |
| CC | 3403 | 10/10/14 | 000677 | HOLIDAY INN EXPRESS | 563.04 |
| CC | 3404 | 10/10/14 | 000719 | HOWELL OREGON ELECTRIC | 1,339.56 |
| CC | 3405 | 10/10/14 | 004174 | HY-VEE GAS | 25.00 |
| CC | 3406 | 10/10/14 | 002999 | IMO'S PIZZA | 196.24 |
| CC | 3407 | 10/10/14 | 003743 | KFC/TACO BELL STORE \#J013006 | 10.78 |
| CC | 3408 | 10/10/14 | 003352 | KUM \& GO | 39.23 |
| CC | 3409 | 10/10/14 | 000860 | LAKESHORE LEARNING MAT. | 956.61 |
| CC | 3410 | 10/10/14 | 002450 | LITTLE CAESAR'S PIZZA | 13.78 |
| CC | 3411 | 10/10/14 | 000908 | MAESP | 564.00 |
| CC | 3412 | 10/10/14 | 000936 | MASSP | 249.00 |
| CC | 3415 | 10/10/14 | 003032 | MCDONALD'S | 4.05 |
| CC | 3414 | 10/10/14 | 003032 | MCDONALD's | 137.97 |
| cc | 3415 | 10/10/14 | 003032 | MCDONALD'S | 16.16 |
| CC | 3416 | 10/10/14 | 003032 | MCDONALO'S | 68.89 |
| CC | 3417 | 10/10/14 | 003032 | MCDONALD'S | 14.95 |


| CC | 3418 | 10/10/14 | 004485 | MEOICAL SUPPLY DEPOT, INC. | 105.99 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CC | 3419 | 10/10/14 | 003722 | MEXICAN VILLA | 7.79 |
| CC | 3420 | 10/10/14 | 000982 | MISSOURI ACTE | 740.00 |
| CC | 3421 | 10/10/14 | 000986 | CSI MISSOURI DEPARTMENT OF REV | 76.55 |
| CC | 3422 | 10/10/14 | 004498 | MISSOURI SPORTS HALL OF FAME | 175.00 |
| CC | 3423 | 10/10/14 | 001011 | MISSOURI TRAPSHOOTERS | 417.15 |
| CC | 3424 | 10/10/14 | 001052 | MSHSAA | 150.00 |
| CC | 3425 | 10/10/14 | 001097 | NEWS-LEADER | 208.08 |
| CC | 3426 | 10/10/14 | 004384 | OFFICE DEPOT, INC. | 622.49 |
| CC | 3427 | 10/10/14 | 001132 | ORIENTAL TRADING CO. | 234.37 |
| CC | 3428 | 10/10/14 | 002992 | OUTBACK STEAKHOUSE | 31.29 |
| $C C$ | 3429 | 10/10/14 | 001694 | OZARK CAFE | 57.02 |
| CC | 3430 | 10/10/14 | 001149 | Parcel express | 45.47 |
| CC | 3431 | 10/10/14 | 001150 | PARENTS AS TEACHERS | 69.50 |
| CC | 3432 | 10/10/14 | 002965 | PAYPAL/EBAY | 148.69 |
| CC | 3433 | 10/10/14 | 002965 | PAYPAL/LCD SCREEN | 60.53 |
| CC | 3434 | 10/10/14 | 000055 | PEARSON EDUCATION | 90.00 |
| CC | 3435 | 10/10/14 | 001171 | PERMA BOUND | 858.08 |
| CC | 3436 | 10/10/14 | 003540 | RAMEY | 49.51 |
| CC | 3437 | 10/10/14 | 004507 | PROGRESSIVE BUSINESS EXEC EDUC | 199.00 |
| CC | 3438 | 10/10/14 | 004535 | QUALITY INN LAKE OF THE OZARKS | 228.90 |
| CC | 3439 | 10/10/14 | 001209 | QUILL PRESS COMPANY | 37.33 |
| CC | 3440 | 10/10/14 | 001227 | RAMEYS SUPERMARKET | 40.75 |
| CC | 3441 | 10/10/14 | 000058 | RENAISSANCE LEARNING | 79.84 |
| CC | 3442 | 10/10/14 | 003494 | RUGY TUESDAY | 35.65 |
| CC | 3443 | 10/10/14 | 003979 | SCHOOL OUTFITTERS | 279.90 |
| CC | 3444 | 10/10/14 | 001309 | SCHWEGMAN OFFICE SUPPLY | 78.40 |
| CC | 3445 | 10/10/14 | 001313 | SEARS | 75.44 |
| CC | 3446 | 10/10/14 | 004540 | SERVSAFE-NATIONAL RESTAURANT A | 234.64 |
| CC | 3447 | 10/10/14 | 002896 | SHOE SENSATION | 24.22 |
| CC | 3448 | 10/10/14 | 004512 | SOUTHERN MISSOURI COMMUNITY HE | 50.00 |
| CC | 3449 | 10/10/14 | 001372 | SPEECH \& THEATER ASSOC. | 50.00 |
| CC | 3450 | 10/10/14 | 004212 | SQUIRRELS LLC | 9.99 |
| CC | 3451 | 10/10/14 | 002991 | STEAK 'N SHAKE | 16.91 |
| CC | 3452 | 10/10/14 | 000129 | SUBWAY OF WEST PLAINS | 424.50 |
| CC | 3453 | 10/10/14 | 003495 | TACO BELL | 18.13 |
| CC | 3454 | 10/10/14 | 003495 | TACO BELL | 22.34 |
| CC | 3455 | 10/10/14 | 000155 | TAN TAR A RESORT | 215.70 |
| CC | 3456 | 10/10/14 | 003681 | THE donut palace | 114.80 |
| $C C$ | 3457 | 10/10/14 | 004391 | THE ELM STREET EATERY | 19.28 |
| CC | 3458 | 10/10/14 | 003675 | THE FRAME SHOP \& GALLERY | 490.93 |
| cc | 3459 | 10/10/14 | 001432 | THE RESORT | 10.71 |
| CC | 3460 | 10/10/14 | 002397 | THE WEEK | 84.00 |
| CC | 3461 | 10/10/14 | 000021 | TIGER OIRECT INC. | 103.05 |
| CC | 3462 | 10/10/14 | 001462 | UNIFORM SHOPPE | 240.00 |
| CC | 3463 | 10/10/14 | 004523 | USA TRACK \& FIELD | 150.00 |
| cc | 3464 | 10/10/14 | 002845 | VERIZON WIRELESS | 1,986.40 |
| cc | 3465 | 10/10/14 | 003010 | vista grande mexican rest | 19.90 |
| $\mathrm{CC}^{-}$ | 3466 | 10/10/14 | 001502 | WALPART COMMUNITY | 10,087.35 |
| CC | 3467 | 10/10/14 | 004543 | WEST PLAINS HLALTH MART PHARMA | 180.91 |
| CC | 3468 | 10/10/14 | 003364 | WOBBLY BOOTS | 186.76 |

CK CD CHK NUM CK DATE VENDOR NAME AMOUNT
$\star \star \star \star * 104$ Checks listed. GRAND TOTAL AMOUNT OF ALL CHECKS REPORTED ***** 39, 265.07*

CK CD CHK NUM CK DATE VENDOR NAME
AMOUNT

| CC | 3469 | 10/06/14 | 004464 | ABEBOOKS, INC. | 31.29 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CC | 3470 | 10/06/14 | 004520 | ACTIVE NETWORK, LLC | 182.00 |
| CC | 3471 | 10/06/14 | 004511 | ALL PRO SOUND | 199.99 |
| CC | 3472 | 10/06/14 | 000008 | GE MONEY BANK/AMAZON | 217.92 |
| CC | 3473 | 10/06/14 | 004525 | AUDIBLE, INC. | 5.96 |
| CC | 3474 | 10/06/14 | 003838 | BRODER BROTHERS | 528.90 |
| CC | 3475 | 10/06/14 | 004393 | CASH SAVER | 2,119.73 |
| CC | 3476 | 10/06/14 | 003861 | DOLLAR TREE STORES, INC | 55.16 |
| CC | 3477 | 10/06/14 | 003315 | EDUCAUSE INC | 40.00 |
| CC | 3478 | 10/06/14 | 004490 | ELITE PROMOTIONS | 99.98 |
| CC | 3479 | 10/06/14 | 000492 | EUROSPORT | 472.79 |
| CC | 3480 | 10/06/14 | 000525 | FLINN SCIENTIFIC INC. | 19.00 |
| CC | 3481 | 10/06/14 | 000530 | FOLLETT SCHOOL SOLUTIONS, INC. | 1,537.24 |
| CC | 3482 | 10/06/14 | 000010 | HOUGHTON MIFFLIN HARCOURT | 228.03 |
| CC | 3483 | 10/06/14 | 003639 | HUDL. COM | 9.00 |
| CC | 3484 | 10/06/14 | 002450 | LITTLE CAESAR'S PIZZA | 64.30 |
| CC | 3485 | 10/06/14 | 004522 | LUCKY HOUSE RESTUARANT | 8.65 |
| CC | 3486 | 10/06/14 | 000911 | MAILBOX YEARBOOK | 39.95 |
| CC | 3487 | 10/06/14 | 003032 | MCDONALD'S | 130.00 |
| CC | 3488 | 10/06/14 | 000051 | MCGRAW-HILL | 3,120.00 |
| CC | 3489 | 10/06/14 | 003722 | MEXICAN VILLA | 14.24 |
| CC | 3490 | 10/06/14 | 001052 | MSHSAA | 85.00 |
| CC | 3491 | 10/06/14 | 001060 | MSU-W. PLAINS | 115.00 |
| CC | 3492 | 10/06/14 | 001119 | OLD KINDERHOOK | 209.00 |
| CC | 3493 | 10/06/14 | 001149 | PARCEL EXPRESS | 69.02 |
| CC | 3494 | 10/06/14 | 000056 | POCKET NURSE | 2,194.50 |
| CC | 3495 | 10/06/14 | 001808 | PRUFROCK PRESS INC | 286.00 |
| CC | 3496 | 10/06/14 | 004515 | PURE SWEAT | 259.00 |
| CC | 3497 | 10/06/14 | 003555 | RED ROBIN GOURMET BURGERS | 19.12 |
| CC | 3498 | 10/06/14 | 001249 | RESIDENCE INN | 120.45 |
| CC | 3499 | 10/06/14 | 003494 | RUBY TUESDAY | 182.00 |
| CC | 3500 | 10/06/14 | 004491 | SMR PROMOTIONS, LLC | 445.26 |
| CC | 3501 | 10/06/14 | 002991 | STEAK 'N SHAKE | 5.13 |
| CC | 3502 | 10/06/14 | 004080 | TEACHERSPAYTEACHERS.COM | 15.99 |
| CC | 3503 | 10/06/14 | 004418 | TRIARCO ARTS \& CRAFTS | 42.50 |
| CC | 3504 | 10/06/14 | 004521 | VIllage inn | 10.20 |
| CC | 3505 | 10/06/14 | 001502 | WALMART COMMUNITY | 197.05 |
| cc | 3506 | 10/06/14 | 003177 | WENDY'S \$3422 | 8.13 |

# West Plains School District MONTHLY Finance Reports 

Through the month of September<br>SCHOOL YEAR 2014-2015<br>PRINTED ON: OCTOBER 15, 2014

## POINTS OF INTEREST

PAGE 1
This report includes the month of September.
Printed On: October 15, 2014
~ You may notice that current revenues are significantly up from last year. The district received a Federal Programs payment in August for the prior year. The payment was in the amount of $\$ 371,835.84$. Ideally, the district would like to retroact that payment back to 2013-14 ledger, however, we are awaiting our auditors guidance/permission. If we are allowed to retroact the revenue, it will certainly help the bottom line for 2013-14 but is currently inflating 2014-15 revenue.
$\sim$ Through August the projected tuition budget appears to be too high. Based on current calculations, projected tuition is $\$ 43,295$. With a tuition rate of $\$ 7,436.29$, the district is short $5.8 \mathrm{k}-8$ students. The budget includes 524 students which is a conservative number based on the original projections of 540 students. According to the counseling office, 27 students have been removed from our roster.
$\sim$ The district local tax rate has been projected to yield $\$ 5,422,539$ at a hypothetical collection rate of $97 \%$ for both current and delinquent taxes. The budgeted amount is $\$ 5,387,283$ which is a $\$ 35,000$ difference to the good.

## Revenues \& Expenditures

## PAGE 1

This report includes the month of September.
Printed On: October 15, 2014
FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.

Total Revenue

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 | 799,672 | 1,739,816 | 3,076,533 |  |  |  |  |  |  |  |  |  |
| 2014 | 908,184 | 1,871,777 | 2,797,124 | 4,661,150 | 6,429,165 | 8,841,482 | 14,843,645 | 16,739,005 | 18,547,966 | 20,360,108 | 22,682,150 | 24,894,243 |
| 2013 | 859,336 | 1,801,046 | 2,924,735 | 4,689,032 | 6,988,206 | 8,768,314 | 14,907,307 | 17,171,164 | 19,081,041 | 20,969,854 | 22,905,196 | 25,004,776 |
| 2012 | 709,840 | 1,845,276 | 2,835,233 | 4,076,622 | 6,371,858 | 8,494,376 | 14,987,431 | 17,039,668 | 19,213,557 | 21,299,183 | 22,991,597 | 25,565,764 |

## Total Expenditures

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY |
| :---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 | $1,005,374$ | $1,834,941$ | $4,016,990$ |  |  |  |  |  |  |  |  |
| 2014 | 990,323 | $1,735,525$ | $3,928,438$ | $5,952,853$ | $7,913,229$ | $10,277,617$ | $12,895,540$ | $14,855,596$ | $16,671,513$ | $18,615,452$ | $20,526,074$ |
| $20,25,183,121$ |  |  |  |  |  |  |  |  |  |  |  |
| 2013 | 776,580 | $2,192,147$ | $4,464,166$ | $6,445,389$ | $8,654,142$ | $10,710,453$ | $12,664,819$ | $14,565,597$ | $16,500,946$ | $18,863,877$ | $20,947,290$ |
| $25,282,520$ |  |  |  |  |  |  |  |  |  |  |  |
| 2012 | 613,980 | $1,303,196$ | $3,515,431$ | $5,561,519$ | $7,576,603$ | $9,547,103$ | $11,895,664$ | $13,859,382$ | $16,397,036$ | $18,415,938$ | $20,262,826$ |
| $25,234,069$ |  |  |  |  |  |  |  |  |  |  |  |

Revenues less Expenditures

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | $-205,703$ | $-95,125$ | $-940,457$ |  |  |  |  |  |  |  |  |
| 2014 | $-82,139$ | 136,252 | $-1,131,314$ | $-1,291,703$ | $-1,484,064$ | $-1,436,135$ | $1,948,105$ | $1,883,409$ | $1,876,453$ | $1,744,656$ | $2,156,076$ |
| 2013 | 82,757 | $-391,100$ | $-1,539,431$ | $-1,756,357$ | $-1,665,935$ | $-1,942,138$ | $2,242,488$ | $2,605,566$ | $2,580,095$ | $2,105,977$ | $1,957,906$ |
| 2012 | 95,860 | 542,081 | $-680,198$ | $-1,484,897$ | $-1,204,745$ | $-1,052,726$ | $3,091,768$ | $3,180,286$ | $2,816,520$ | $2,883,245$ | $2,728,772$ |


|  | Revenue <br> Budget | Through SEP | Total | \% of Actual <br> Through SEP | Estimate based <br> on Prior Year \% | Expense <br> Budget | Through SEP | Total | \% of Actual <br> Through SEP | Estimate based <br> on Prior Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 | $24,593,170$ | $3,076,533$ | $3,079,000$ |  |  | $25,800,053$ | $4,016,990$ | $4,332,004$ |  |  |
| 2014 | $24,565,546$ | $2,797,124$ | $24,894,243$ | 11.24 |  | $25,854,694$ | $3,928,438$ | $25,183,121$ | 15.60 |  |
| 2013 | $25,428,180$ | $2,924,735$ | $25,004,776$ | 11.70 |  | $26,628,503$ | $4,464,166$ | $25,282,520$ | 17.66 |  |
| 2012 | $24,318,640$ | $2,835,233$ | $25,565,764$ | 11.09 |  | $24,868,899$ | $3,515,431$ | $25,234,069$ | 13.93 |  |



# Graphical Financial Data 

## PAGE 1

This report includes the month of September.
Printed On: October 15, 2014
FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.
4 Year Revenue Comparison Through the month of September

















# Graphical Financial Data 

PAGE 1
This report includes the month of September.
Printed On: October 15, 2014
FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.
4 Year Revenue Comparison Through the Month of

Revenues By Source (2015)

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local | 219,432 | 574,931 | 976,149 |  |  |  |  |  |  |  |  |  |
| County | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |
| State | 571,564 | 1,155,358 | 1,912,562 |  |  |  |  |  |  |  |  |  |
| Federal | 1,625 | 2,477 | 86,847 |  |  |  |  |  |  |  |  |  |
| Tuition | 7,050 | 7,050 | 100,974 |  |  |  |  |  |  |  |  |  |
| Other | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |
| Total | 799,672 | 1,739,816 | 3,076,533 |  |  |  |  |  |  |  |  |  |

Revenues By Source (2014)

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Local | 244,552 | 539,266 | 837,113 | $1,186,124$ | $1,575,408$ | $2,664,972$ | $7,318,806$ | $7,783,550$ | $8,200,658$ | $8,455,590$ | $8,826,868$ | $9,240,770$ |
| County | 0 | 0 | 0 | 0 | 0 | 0 | 102,193 | 328,702 | 328,702 | 328,702 | 328,702 | 322,369 |
| State | 591,926 | $1,231,028$ | $1,899,326$ | $2,561,077$ | $3,221,790$ | $3,848,208$ | $4,514,465$ | $5,162,225$ | $5,906,176$ | $6,698,437$ | $7,814,560$ | $8,614,458$ |
| Federal | 57,170 | 86,226 | 59,241 | 416,569 | 560,455 | 971,298 | $1,104,441$ | $1,391,358$ | $1,642,614$ | $1,912,004$ | $2,127,968$ | $2,852,326$ |
| Tuition | 14,536 | 15,258 | 1,444 | 497,379 | $1,071,512$ | $1,357,004$ | $1,803,741$ | $2,073,170$ | $2,469,815$ | $2,965,375$ | $3,572,052$ | $3,826,016$ |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,000 | 38,304 |
| Total | 908,184 | $1,871,777$ | $2,797,124$ | $4,661,150$ | $6,429,165$ | $8,841,482$ | $14,843,645$ | $16,739,005$ | $18,547,966$ | $20,360,108$ | $22,682,150$ | $24,894,243$ |

Revenues By Source (2013)

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Local | 225,829 | 551,517 | 891,467 | $1,318,243$ | $2,420,406$ | $2,574,154$ | $7,301,885$ | $7,834,181$ | $8,201,583$ | $8,541,246$ | $8,917,813$ | $9,425,654$ |
| County | 0 | 0 | 0 | 0 | 0 | 0 | 122,387 | 122,387 | 318,153 | 318,153 | 318,153 | 350,780 |
| State | 618,331 | $1,245,921$ | $1,953,804$ | $2,601,689$ | $3,282,871$ | $3,983,708$ | $4,613,746$ | $5,358,892$ | $6,034,783$ | $7,004,043$ | $7,962,801$ | $8,801,999$ |
| Federal | 15,176 | 3,608 | 79,464 | 157,749 | 229,571 | 806,690 | 953,530 | $1,365,353$ | $1,549,473$ | $1,915,484$ | $2,102,838$ | $2,540,576$ |
| Tuition | 0 | 0 | 0 | 611,351 | $1,055,358$ | $1,403,761$ | $1,915,759$ | $2,490,351$ | $2,977,050$ | $3,190,929$ | $3,603,591$ | $3,885,767$ |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 859,336 | $1,801,046$ | $2,924,735$ | $4,689,032$ | $6,988,206$ | $8,768,314$ | $14,907,307$ | $17,171,164$ | $19,081,041$ | $20,969,854$ | $22,905,196$ | $25,004,776$ |

2014 Revenues BY Fund

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY |
| :---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 282,620 | 661,572 | $1,219,060$ |  |  |  |  |  |  |  |  |
| 20 | 457,518 | 905,417 | $1,515,289$ |  |  |  |  |  |  |  |  |
| 30 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| 40 | 44,923 | 97,044 | 173,400 |  |  |  |  |  |  |  |  |
| 60 | 14,611 | 71,539 | 159,794 |  |  |  |  |  |  |  |  |
| 65 | 0 | 4,245 | 8,990 |  |  |  |  |  |  |  |  |
| 70 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| Other | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| Total | 799,672 | $1,739,816$ | $3,076,533$ | 0 | 0 |  |  |  |  |  |  |



Through September, 2015


Through September, Prior 2 Year Avg.


2 Year Average, End of Year Totals

This report includes the month of September.
Printed On: October 15, 2014
4 Year revenue comparison of Major Revenue Sources
Each month represents total for that month plus prior months.


Prop C (5113)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 190,731 | 345,748 | 486,095 |  |  |
| 2014 | 164,779 | 311,744 | 480,612 | 599,260 | 776,875 |
| 2013 | 146,980 | 294,503 | 426,774 | 576,321 | 694,581 |
| 2012 | 119,681 | 298,268 | 427,905 | 566,650 | 706,221 |

Interest Revenue (5141)

|  | JUL | AUG | SEP | OCT | NOV |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 7,095 | 28,835 | 40,247 |  |  |
| 2014 | 17,851 | 39,361 | 40,223 | 49,956 | 58,331 |
| 2013 | 8,543 | 32,907 | 45,043 | 53,400 | 61,942 |
| 2012 | 23,630 | 51,970 | 62,440 | 72,130 | 78,861 |

Fines \& Escheats (5211)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 0 |  |  |
| 2014 | 0 | 0 | 0 | 0 | 0 |
| 2013 | 0 | 0 | 0 | 0 | 0 |
| 2012 | 0 | 0 | 0 | 0 | 0 |

State Basic Formula (5311)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | :---: | :---: | :---: | :---: |
| 2015 | 514,659 | $1,034,349$ | $1,695,619$ |  |  |
| 2014 | 504,684 | $1,062,754$ | $1,622,952$ | $2,178,442$ | $2,730,389$ |
| 2013 | 516,722 | $1,061,341$ | $1,691,503$ | $2,255,642$ | $2,820,050$ |
| 2012 | 503,690 | $1,034,438$ | $1,382,830$ | $1,983,633$ | $2,520,995$ |

ECSE (5314)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 0 |  |  |
| 2014 | 0 | 0 | 0 | 37,499 | 74,998 |
| 2013 | 0 | 0 | 0 | 0 | 75,401 |
| 2012 | 0 | 0 | 0 | 0 | 0 |

Career Education (5332)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 0 |  |  |
| 2014 | 0 | 0 | 0 | 0 | 0 |
| 2013 | 0 | 0 | 0 | 0 | 0 |
| 2012 | 0 | 0 | 0 | 0 | 0 |

Medicaid (5412)

|  | JUL | AUG | SEP | OCT | NOV |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 1,625 | 2,477 | 19,104 |  |  |
| 2014 | 843 | 18,403 | 18,904 | 19,498 | 40,220 |
| 2013 | 0 | 175 | 175 | 3,287 | 6,352 |
| 2012 | 4,229 | 21,176 | 21,176 | 21,176 | 12,144 |

## IDEA (5441)

|  | JUL | AUG | SEP | OCT | NOV |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 0 |  |  |
| 2014 | 0 | 0 | 0 | 58,029 | 58,029 |
| 2013 | 0 | 0 | 0 | 0 | 50,470 |
| 2012 | 0 | 45,000 | 90,000 | 135,000 | 180,000 |

Fed Breakfast (5446)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 0 |  |  |
| 2014 | 0 | 0 | 0 | 20,995 | 54,090 |
| 2013 | 0 | 0 | 0 | 17,499 | 45,163 |
| 2012 | 0 | 0 | 0 | 7,780 | 27,029 |

Delinquent Taxes (5112)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 71,287 | 96,596 |  |  |
| 2014 | 45,002 | 87,290 | 89,245 | 105,671 | 116,587 |
| 2013 | $-44,035$ | 42,410 | 65,726 | 78,472 | 94,060 |
| 2012 | 0 | 76,918 | 97,051 | 113,627 | 121,217 |

M\&M Surcharge (5115)

|  | JUL | AUG | SEP | OCT | NOV |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 2,629 | 3,246 |  |  |
| 2014 | 2,848 | 4,867 | 2,742 | 2,936 | 3,017 |
| 2013 | 44,035 | 45,601 | 46,686 | 46,831 | 47,183 |
| 2012 | 0 | 2,497 | 2,679 | 3,463 | 3,465 |

Pupil Food Service (5151)

|  | JUL | AUG | SEP | OCT | NOV |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 2015 | 588 | 16,782 | 31,915 |  |  |
| 2014 | 176 | 15,447 | 27,592 | 49,126 | 63,310 |
| 2013 | 306 | 14,441 | 27,617 | 46,998 | 63,124 |
| 2012 | 740 | 17,828 | 33,572 | 52,102 | 72,483 |

RR \& Utility Tax (5221)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 0 |  |  |
| 2014 | 0 | 0 | 0 | 0 | 0 |
| 2013 | 0 | 0 | 0 | 0 | 0 |
| 2012 | 0 | 0 | 0 | 0 | 0 |

State Transportation (5312)

|  | JUL | AUG | SEP | OCT | NOV |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 2015 | 11,982 | 23,965 | 35,947 |  |  |
| 2014 | 11,823 | 23,647 | 35,303 | 46,630 | 58,391 |
| 2013 | 12,837 | 25,674 | 38,730 | 51,082 | 58,761 |
| 2012 | 15,358 | 30,716 | 46,162 | 49,459 | 61,527 |

Classroom Trust Fund (5319)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 44,923 | 97,044 | 173,400 |  |  |
| 2014 | 75,396 | 144,578 | 216,994 | 283,819 | 342,395 |
| 2013 | 68,668 | 119,071 | 178,486 | 237,955 | 296,824 |
| 2012 | 22,211 | 112,370 | 160,202 | 227,089 | 278,875 |

High Need Fund (5381)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 0 |  |  |
| 2014 | 0 | 0 | 0 | 0 | 0 |
| 2013 | 24,092 | 24,092 | 24,092 | 24,092 | 0 |
| 2012 | 0 | 0 | 0 | 0 | 0 |

Perkins (5427)

|  | JUL | AUG | SEP | OCT | NOV |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 61,289 |  |  |
| 2014 | 4,019 | 4,019 | 25,747 | 42,847 | 65,921 |
| 2013 | 0 | 0 | 66,502 | 66,502 | 2,991 |
| 2012 | 0 | 0 | 7,194 | 28,568 | 28,920 |

Fed Lunch (5445)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 0 |  |  |
| 2014 | 0 | 0 | 0 | 40,900 | 107,895 |
| 2013 | 0 | 0 | 0 | 40,913 | 105,115 |
| 2012 | 0 | 0 | 0 | 29,218 | 96,260 |

Title I (5451)

|  | JUL | AUG | SEP | OCT | NOV |
| :---: | ---: | ---: | ---: | ---: | ---: |
| 2015 | 0 | 0 | 0 |  |  |
| 2014 | 0 | 0 | 0 | 187,264 | 187,264 |
| 2013 | 0 | 0 | 0 | 0 | 0 |
| 2012 | 0 | 0 | 0 | 12,995 | 12,995 |

## Expense By Fund

PAGE 1
This report includes the month of September.
Printed On: October 15, 2014
FOR COMPARISON REASONS, THIS PAGE DOES NOT INCLUDE THE STADIUM RENOVATION EXPENSES OR REVENUES.
Expense By Source (2015)

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10 | 588,593 | $1,019,778$ | $1,822,272$ |  |  |  |  |  |  |  |  |  |
| Fund 20 | 234,534 | 473,280 | $1,668,851$ |  |  |  |  |  |  |  |  |  |
| Fund 40 | 180,100 | 316,823 | 471,724 |  |  |  |  |  |  |  |  |  |
| Fund 60 | 2,146 | 24,160 | 49,492 |  |  |  |  |  |  |  |  |  |
| Fund 65 | 0 | 900 | 4,651 |  |  |  |  |  |  |  |  |  |
| Fund 70 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |
| Total | $1,005,374$ | $1,834,941$ | $4,016,990$ |  |  |  |  |  |  |  |  |  |

Expense By Source (2014)

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10 | 430,580 | 842,033 | 1,794,443 | 2,525,846 | 3,218,465 | 4,282,844 | 4,846,596 | 5,543,168 | 6,147,605 | 6,831,733 | 7,511,822 | 8,995,328 |
| Fund 20 | 344,154 | 571,042 | 1,733,704 | 2,925,870 | 4,095,327 | 5,291,574 | 6,443,472 | 7,603,776 | 8,772,373 | 9,962,509 | 11,133,271 | 14,300,061 |
| Fund 40 | 214,364 | 305,687 | 348,374 | 385,915 | 422,685 | 446,205 | 1,308,848 | 1,336,210 | 1,345,526 | 1,354,910 | 1,366,367 | 1,292,476 |
| Fund 60 | 1,225 | 11,101 | 45,598 | 104,067 | 163,886 | 242,625 | 266,622 | 318,852 | 351,499 | 405,452 | 448,951 | 521,457 |
| Fund 65 | 0 | 5,663 | 6,320 | 11,155 | 12,866 | 13,879 | 25,370 | 41,510 | 42,431 | 48,177 | 49,408 | 53,027 |
| Fund 70 | 0 | 0 | 0 | 0 | 0 | 489 | 4,632 | 12,079 | 12,079 | 12,671 | 16,256 | 20,773 |
| Total | 990,323 | 1,735,525 | 3,928,438 | 5,952,853 | 7,913,229 | 10,277,617 | 12,895,540 | 14,855,596 | 16,671,513 | 18,615,452 | 20,526,074 | 25,183,121 | Expense By Source (2013)


|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Fund 10 | 276,791 | 734,465 | $1,538,164$ | $2,222,513$ | $3,044,007$ | $4,055,820$ | $4,666,833$ | $5,322,452$ | $5,950,513$ | $6,530,074$ | $7,307,628$ | $8,767,459$ |
| Fund 20 | 263,411 | 477,357 | $1,631,437$ | $2,787,664$ | $3,963,006$ | $5,146,091$ | $6,306,572$ | $7,476,162$ | $8,641,612$ | $9,801,943$ | $10,980,898$ | $14,173,813$ |
| Fund 40 | 174,622 | 909,252 | $1,184,716$ | $1,269,436$ | $1,395,702$ | $1,180,410$ | $1,317,127$ | $1,353,880$ | $1,448,764$ | $2,041,365$ | $2,104,973$ | $1,560,676$ |
| Fund 60 | 3,346 | 9,136 | 42,761 | 94,849 | 178,139 | 254,243 | 299,673 | 338,399 | 383,598 | 414,230 | 477,527 | 533,988 |
| Fund 65 | 57,800 | 61,326 | 65,219 | 69,058 | 70,457 | 71,059 | 71,784 | 71,874 | 73,629 | 73,435 | 73,435 | 246,584 |
| Fund 70 | 610 | 610 | 1,870 | 1,870 | 2,830 | 2,830 | 2,830 | 2,830 | 2,830 | 2,830 | 2,830 | 0 |
| Total | 776,580 | $2,192,147$ | $4,464,166$ | $6,445,389$ | $8,654,142$ | $10,710,453$ | $12,664,819$ | $14,565,597$ | $16,500,946$ | $18,863,877$ | $20,947,290$ | $25,282,520$ | Expense By Source (2013)


|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10 | 300,959 | 728,184 | 1,591,686 | 2,377,115 | 3,130,413 | 3,791,564 | 4,754,451 | 5,447,581 | 6,160,701 | 6,870,939 | 7,481,091 | 8,886,119 |
| Fund 20 | 306,926 | 524,250 | 1,686,078 | 2,841,614 | 4,012,124 | 5,180,376 | 6,352,158 | 7,526,009 | 8,697,615 | 9,872,495 | 11,048,392 | 14,195,739 |
| Fund 40 | 0 | 6,385 | 146,033 | 184,580 | 195,671 | 274,778 | 362,758 | 433,966 | 1,010,916 | 1,032,236 | 1,019,846 | 1,303,604 |
| Fund 60 | 4,361 | 33,442 | 56,824 | 112,058 | 183,972 | 237,696 | 343,091 | 360,557 | 421,659 | 531,786 | 579,162 | 696,318 |
| Fund 65 | -3,600 | -2,068 | 10,037 | 14,792 | 16,427 | 18,189 | 32,205 | 33,765 | 34,793 | 35,536 | 59,003 | 66,552 |
| Fund 70 | 5,334 | 13,002 | 24,772 | 31,360 | 37,996 | 44,499 | 51,001 | 57,503 | 71,353 | 72,946 | 75,332 | 85,737 |
| Total | 613,980 | 1,303,196 | 3,515,431 | 5,561,519 | 7,576,603 | 9,547,103 | 11,895,664 | 13,859,382 | 16,397,036 | 18,415,938 | 20,262,826 | 25,234,069 |

## EXPENSE



Through September, 2015


Through September, Prior 2 Year Avg.


2 Year Average, End of Year Totals

|  | 2015 Budget | 2014 Budget | $\begin{gathered} \text { Thru SEP } \\ 2015 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2014 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2013 \end{gathered}$ | 2014 Total | 2013 Total | 2014 Date \% | 2013 Date \% | 2015 Projected | Compared to Prior 2 Years |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 10 | 9,434,782 | 8,872,177 | 1,822,272 | 1,538,164 | 1,591,686 | 8,767,459 | 8,886,119 | 17.5\% | 17.9\% | 10,279,048 |  |
| Fund 20 | 14,126,761 | 14,134,878 | 1,668,851 | 1,631,437 | 1,686,078 | 14,173,813 | 14,195,739 | 11.5\% | 11.9\% | 14,271,262 |  |
| Fund 40 | 1,748,510 | 3,131,448 | 471,724 | 1,184,716 | 146,033 | 1,560,676 | 1,303,604 | 75.9\% | 11.2\% | 1,083,019 |  |
| Fund 60 | 450,000 | 450,000 | 49,492 | 42,761 | 56,824 | 533,988 | 696,318 | 8.0\% | 8.2\% | 612,206 |  |
| Fund 65 | 40,000 | 40,000 | 4,651 | 65,219 | 10,037 | 246,584 | 66,552 | 26.4\% | 15.1\% | 22,398 |  |
| Fund 70 | 0 | 0 | 0 | 1,870 | 24,772 | 0 | 85,737 |  | 28.9\% | \#VALUE! |  |
| Other |  |  |  |  |  |  |  |  |  |  |  |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |

## Expense By Object Code

PAGE 1
This report includes the month of September.
Printed On: October 15, 2014

Expenditures By Object Code (2015)

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries (61) | 315,268 | 659,814 | 1,921,163 |  |  |  |  |  |  |  |  |  |
| Benefits (62) | 78,745 | 161,678 | 490,459 |  |  |  |  |  |  |  |  |  |
| Services (63) | 74,211 | 171,347 | 357,726 |  |  |  |  |  |  |  |  |  |
| Supplies (64) | 357,050 | 525,279 | 775,918 |  |  |  |  |  |  |  |  |  |
| Facilities (65) | 117,103 | 247,846 | 402,747 |  |  |  |  |  |  |  |  |  |
| Debt (66) | 62,997 | 68,977 | 68,977 |  |  |  |  |  |  |  |  |  |
| Other | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |
| Total | 1,005,374 | 1,834,941 | 4,016,990 |  |  |  |  |  |  |  |  |  |

Expenditures By Object Code (2014)

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries (61) | 427,848 | 766,646 | 2,003,249 | 3,274,358 | 4,548,334 | 5,807,357 | 7,009,374 | 8,244,917 | 9,443,344 | 10,688,640 | 11,925,252 | 15,076,516 |
| Benefits (62) | 82,779 | 169,335 | 501,252 | 826,736 | 1,161,765 | 1,598,939 | 1,923,289 | 2,255,578 | 2,578,681 | 2,907,642 | 3,235,644 | 4,061,263 |
| Services (63) | 32,120 | 117,740 | 369,120 | 547,343 | 718,380 | 1,174,128 | 1,299,779 | 1,481,438 | 1,611,076 | 1,830,118 | 2,021,574 | 2,361,904 |
| Supplies (64) | 233,212 | 376,118 | 706,442 | 918,501 | 1,062,066 | 1,250,987 | 1,354,250 | 1,537,453 | 1,692,886 | 1,834,142 | 1,977,237 | 2,390,962 |
| Facilities (65) | 156,659 | 247,982 | 290,669 | 328,210 | 364,979 | 388,500 | 1,184,488 | 1,211,850 | 1,221,166 | 1,230,549 | 1,242,006 | 1,168,115 |
| Debt (66) | 57,705 | 57,705 | 57,705 | 57,705 | 57,705 | 57,705 | 124,360 | 124,360 | 124,360 | 124,360 | 124,360 | 124,360 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 990,323 | 1,735,525 | 3,928,438 | 5,952,853 | 7,913,229 | 277,617 | 95,54 | 55,596 | 71,513 | 15,452 | 6,074 | 25,183,121 |

Expenditures By Object Code (2013)

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries (61) | 373,597 | 700,740 | 1,942,363 | 3,184,383 | 4,463,188 | 5,710,994 | 6,945,866 | 8,189,943 | 9,413,594 | 10,643,660 | 11,910,272 | 15,128,549 |
| Benefits (62) | 83,846 | 162,371 | 508,710 | 837,645 | 1,174,416 | 1,637,822 | 1,964,388 | 2,290,712 | 2,620,474 | 2,946,507 | 3,276,533 | 4,131,092 |
| Services (63) | 48,400 | 185,838 | 313,694 | 472,623 | 703,112 | 1,032,864 | 1,159,263 | 1,327,738 | 1,464,701 | 1,569,626 | 1,791,171 | 2,093,008 |
| Supplies (64) | 96,115 | 233,947 | 514,685 | 681,303 | 917,725 | 1,148,362 | 1,278,175 | 1,403,323 | 1,553,412 | 1,662,719 | 1,864,342 | 2,369,196 |
| Facilities (65) | 174,622 | 909,252 | 1,116,148 | 1,200,868 | 1,323,999 | 1,108,708 | 1,226,651 | 1,263,404 | 1,356,276 | 1,635,310 | 1,698,917 | 1,153,030 |
| Debt (66) | 0 | 0 | 68,568 | 68,568 | 71,703 | 71,703 | 90,476 | 90,476 | 92,488 | 406,056 | 406,056 | 407,646 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 776,580 | 2,192,147 | 4,464,166 | 6,445,389 | 8,654,142 | 10,710,453 | 12,664,819 | 14,565,597 | 16,500,946 | 18,863,877 | 20,947,290 | 25,282,520 |

Expenditures By Object Code (2012)

|  | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries (61) | 438,678 | 766,247 | 2,013,265 | 3,274,811 | 4,533,254 | 5,801,581 | 7,033,972 | 8,290,917 | 9,545,556 | 10,746,362 | 11,994,238 | 15,202,103 |
| Benefits (62) | 99,293 | 191,419 | 534,242 | 873,254 | 1,229,145 | 1,566,398 | 2,021,780 | 2,376,918 | 2,710,675 | 3,046,025 | 3,379,581 | 4,230,138 |
| Services (63) | 10,865 | 92,547 | 273,622 | 467,295 | 663,808 | 798,618 | 1,113,697 | 1,296,457 | 1,475,828 | 1,711,990 | 1,862,732 | 2,123,355 |
| Supplies (64) | 65,143 | 246,598 | 545,365 | 758,675 | 951,821 | 1,102,823 | 1,360,553 | 1,458,221 | 1,651,157 | 1,876,421 | 2,003,526 | 2,374,869 |
| Facilities (65) | 0 | 6,385 | 77,746 | 113,158 | 124,249 | 203,357 | 291,336 | 362,544 | 367,802 | 389,122 | 376,732 | 657,586 |
| Debt (66) | 0 | 0 | 71,191 | 74,326 | 74,326 | 74,326 | 74,326 | 74,326 | 646,018 | 646,018 | 646,018 | 646,018 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 613,980 | 1,303,196 | 3,515,431 | 5,561,519 | 7,576,603 | 9,547,103 | 11,895,664 | 13,859,382 | 16,397,036 | 18,415,938 | 20,262,826 | 25,234,069 |

## EXPENSE



Through September, 2015


Through September, Prior 2 Year Avg.

2 Year Average, End of Year Totals

|  | 2014 Budget | 2014 Budget | $\begin{gathered} \text { Thru SEP } \\ 2015 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2014 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2013 \end{gathered}$ | 2014 Total | 2013 Total | 2014 Date \% | 2013 Date \% | $\begin{gathered} 2015 \\ \text { Projected } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries (61) | 14,794,257 | 15,046,660 | 1,921,163 | 1,942,363 | 2,013,265 | 15,128,549 | 15,202,103 | 12.8\% | 13.2\% | 14,731,497 |  |
| Benefits (62) | 4,135,803 | 4,131,133 | 490,459 | 508,710 | 534,242 | 4,131,092 | 4,230,138 | 12.3\% | 12.6\% | 3,932,545 |  |
| Services (63) | 2,569,064 | 2,546,567 | 357,726 | 313,694 | 273,622 | 2,093,008 | 2,123,355 | 15.0\% | 12.9\% |  |  |
| Supplies (64) | 2,489,869 | 2,539,464 | 775,918 | 514,685 | 545,365 | 2,369,196 | 2,374,869 | 21.7\% | 23.0\% |  |  |
| Facilities (65) | 1,586,301 | 1,429,178 | 402,747 | 1,116,148 | 77,746 | 1,153,030 | 657,586 | 96.8\% | 11.8\% |  |  |
| Debt (66) | 224,759 | 161,693 | 68,977 | 68,568 | 71,191 | 407,646 | 646,018 | 16.8\% | 11.0\% |  |  |
| Other |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |


| Local | 2015 Budget | 2014 Budget | $\begin{gathered} \text { Thru SEP } \\ 2015 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2014 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2013 \end{gathered}$ | 2014 Total | 2013 Total | 2014 Date \% | 2013 Date \% | $\begin{gathered} 2015 \\ \text { Projected } \end{gathered}$ | Compared to Prior 2 Years |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Taxes | 5,109,588 | 4,922,614 | 0 | 0 | 0 | 5,075,131 | 4,910,672 | 0.0\% | 0.0\% |  |  |
| Delinquent Taxes | 277,695 | 294,287 | 96,596 | 89,245 | 65,726 | 356,243 | 373,878 | 25.1\% | 17.6\% | 453,171 |  |
| Prop C (STF) | 1,711,057 | 1,703,140 | 486,095 | 480,612 | 426,774 | 1,840,273 | 1,722,263 | 26.1\% | 24.8\% | 1,910,144 |  |
| Interest | 45,000 | 15,000 | 0 | 0 | 0 | 63,025 | 54,893 | 0.0\% | 0.0\% |  |  |
| M \& M Surcharge Tax | 280,000 | 250,000 | 3,246 | 2,742 | 46,686 | 302,816 | 292,966 | 0.9\% | 15.9\% | 38,549 |  |
| In Lieu of Tax | 0 | 10,000 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Presch \& BASE Tuition | 0 | 20,000 | 0 | 0 | -100 | 0 | 0 | 0.0\% |  |  |  |
| Adult Ed Tuition | 568,670 | 505,639 | 112,885 | 37,755 | 51,533 | 463,995 | 596,822 | 8.1\% | 8.6\% | 1,346,158 |  |
| Interest Earned | 163,150 | 159,375 | 40,247 | 40,223 | 45,043 | 161,272 | 177,734 | 24.9\% | 25.3\% | 160,081 |  |
| Food Service | 186,000 | 195,000 | 34,355 | 29,684 | 30,273 | 158,506 | 189,648 | 18.7\% | 16.0\% | 198,068 |  |
| Food Service-Non Program | 68,000 | 65,000 | 11,019 | 12,186 | 15,631 | 58,936 | 71,605 | 20.7\% | 21.8\% | 51,847 |  |
| Admission | 35,000 | 40,000 | 13,821 | 9,305 | 10,641 | 42,139 | 33,294 | 22.1\% | 32.0\% | 51,148 |  |
| SA \& Boosters | 547,000 | 511,000 | 167,487 | 128,457 | 140,958 | 622,042 | 627,211 | 20.7\% | 22.5\% | 776,761 |  |
| Prior Period Adjustment | 40,000 | 23,000 | 0 | 0 | 0 | 26,862 | 32,184 | 0.0\% | 0.0\% |  |  |
| Misc Local Rev. | 10,650 | 1,040,650 | 274 | 5,319 | 58,302 | 37,979 | 243,729 | 14.0\% | 23.9\% | 1,446 |  |
| Other | 39,000 | 3,000 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Total | 9,080,810 | 9,757,705 | 976,149 | 891,467 | 930,412 | 9,425,654 | 9,411,825 | 9.5\% | 9.9\% | 10,092,819 |  |


| County | 2015 <br> Budget | 2014 <br> Budget | Thru SEP <br> 2015 | Thru SEP <br> 2014 | Thru SEP <br> 2013 | 2014 Total | 2013 Total | 2014 Date <br> $\%$ | 2013 Date <br> $\%$ | 2015 <br> Projected |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Fines, Escheats, Forfeit | 115,000 | 105,000 | 0 | 0 | 0 | 102,193 | 122,387 | $0.0 \%$ | $0.0 \%$ |  |
| Sta Prior 2 |  |  |  |  |  |  |  |  |  |  |
| Years |  |  |  |  |  |  |  |  |  |  |


| State | 2015 <br> Budget | $2014$ <br> Budget | $\begin{gathered} \text { Thru SEP } \\ 2015 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2014 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2013 \end{gathered}$ | 2014 Total | 2013 Total | $\begin{gathered} 2014 \text { Date } \\ \text { \% } \end{gathered}$ | $\begin{gathered} 2013 \text { Date } \\ \% \end{gathered}$ | $2015$ <br> Projected | Compared to Prior 2 Years |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basic Formula | 6,490,679 | 6,850,500 | 1,695,619 | 1,622,952 | 1,691,503 | 6,616,587 | 6,768,010 | 24.5\% | 25.0\% | 6,848,059 |  |
| Transportation | 140,000 | 150,000 | 35,947 | 35,303 | 38,730 | 143,711 | 138,234 | 24.6\% | 28.0\% | 136,725 |  |
| ECSE - State | 330,000 | 285,000 | 0 | 0 | 0 | 281,243 | 325,063 | 0.0\% | 0.0\% |  |  |
| Basic Formula CTF | 869,350 | 706,000 | 173,400 | 216,994 | 178,486 | 784,883 | 712,092 | 27.6\% | 25.1\% | 657,919 |  |
| Vocational/At-Risk | 20,000 | 20,000 | 0 | 0 | 0 | 20,000 | 20,000 | 0.0\% | 0.0\% |  |  |
| Early Childhood (PAT) | 0 | 0 | 0 | 0 | 0 | 905 | 4,205 | 0.0\% | 0.0\% |  |  |
| Vocational Tech Aid | 390,130 | 466,963 | 0 | 0 | 0 | 540,238 | 508,063 | 0.0\% | 0.0\% |  |  |
| Food Service | 7,000 | 29,000 | 0 | 0 | 0 | 8,341 | 8,177 | 0.0\% | 0.0\% |  |  |
| Adult Basic Ed | 0 | 20,135 | 0 | 0 | 15,742 | 0 | 15,742 | 0.0\% | 100.0\% |  |  |
| Enhancement Grant | 87,360 | 147,272 | 0 | 0 | 0 | 61,104 | 95,977 | 0.0\% | 0.0\% |  |  |
| A+ Schools Grant | 14,216 | 12,800 | 0 | 21,614 | 0 | 33,440 | 42,245 | 64.6\% | 0.0\% |  |  |
| Spec Ed High Need Fund | 80,000 | 75,000 | 0 | 0 | 24,092 | 90,066 | 109,855 | 0.0\% | 21.9\% |  |  |
| Mo PreSch Project | 0 | 0 | 0 | 0 | 0 | 27,625 | 41,438 | 0.0\% | 0.0\% |  |  |
| Misc. State Rev. | 14,717 | 13,300 | 7,596 | 2,463 | 5,250 | 6,315 | 12,898 | 39.0\% | 40.7\% | 19,061 |  |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Total | 8,443,452 | 8,775,970 | 1,912,562 | 1,953,804 | 1,612,083 | 8,801,999 | 8,554,691 | 22.2\% | 18.8\% | 9,320,091 |  |

## ITEMIZED REVENUE REPORT

## PAGE 2

This report includes the month of September.
Printed On: October 15, 2014

| Federal | 2015 <br> Budget | $2014$ <br> Budget | $\begin{gathered} \text { Thru SEP } \\ 2015 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2014 \end{gathered}$ | $\begin{gathered} \text { Thru SEP } \\ 2013 \end{gathered}$ | 2014 Total | 2013 Total | 2014 Date <br> \% | $\begin{gathered} 2013 \text { Date } \\ \text { \% } \end{gathered}$ | $2015$ <br> Projected | Compared to Prior 2 Years |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medicaid | 100,000 | 100,000 | 19,104 | 175 | 21,176 | 87,124 | 152,759 | 0.2\% | 13.9\% | 271,695 |  |
| Basic Formula (ARRA) | 0 | 0 | 0 | 0 | 169,392 | 0 | 176,110 | 0.0\% | 96.2\% |  |  |
| Vocational Ed | 185,937 | 210,947 | 61,289 | 66,502 | 7,194 | 152,608 | 231,927 | 43.6\% | 3.1\% | 262,597 |  |
| Jobs Bill | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Voc Ed-Perkins | 0 | 0 | 0 | 0 | 0 | 0 | 6,243 | 0.0\% | 0.0\% |  |  |
| WIA-JTPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Adult Basic Ed. | 0 | 139,832 | 0 | 4,560 | 0 | 80,768 | 126,320 | 5.6\% | 0.0\% |  |  |
| Spec Ed High Need Fund | 8,000 | 10,000 | 0 | 0 | 0 | 7,115 | 20,094 | 0.0\% | 0.0\% |  |  |
| IDEA (Part B) | 400,522 | 435,340 | 0 | 0 | 90,000 | 470,549 | 443,833 | 0.0\% | 20.3\% |  |  |
| ECSE | 36,000 | 36,000 | 0 | 0 | 0 | 51,943 | 37,096 | 0.0\% | 0.0\% |  |  |
| School Lunch Prog | 548,500 | 500,000 | 0 | 0 | 0 | 565,226 | 529,606 | 0.0\% | 0.0\% |  |  |
| School Breakfast P. | 271,000 | 145,000 | 0 | 0 | 0 | 263,571 | 174,663 | 0.0\% | 0.0\% |  |  |
| After School Snack | 0 | 10,000 | 0 | 553 | 0 | 7,913 | 10,103 | 7.0\% | 0.0\% |  |  |
| Title I | 793,626 | 773,000 | 0 | 0 | 0 | 561,862 | 869,441 | 0.0\% | 0.0\% |  |  |
| Title V | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Title IV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Title I (ARRA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| 21st Cent Gnt (BASE) | 0 | 0 | 0 | 0 | 0 | 0 | 150,000 | 0.0\% | 0.0\% |  |  |
| Title IVA-Drug Free | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Title III-ELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Title IIA | 128,683 | 133,000 | 0 | 0 | 0 | 112,689 | 148,799 | 0.0\% | 0.0\% |  |  |
| T IID Tech E-mints | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| T VIIB-Homelss | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| T IID (ARRA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Voc Rehab | 63,976 | 12,800 | 0 | 7,675 | 425 | 9,890 | 12,537 | 77.6\% | 3.4\% |  |  |
| Dept Health Food Svc Prog | 28,924 | 0 | 0 | 0 | 0 | 35,413 | 28,924 | 0.0\% | 0.0\% |  |  |
| JTPA - WIA | 42,650 | 83,205 | 6,455 | 0 | 1,984 | 94,097 | 125,281 | 0.0\% | 1.6\% | 815,147 |  |
| Voc - Pell Grants | 0 | 0 | 0 | 0 | 0 | 500 | 0 | 0.0\% | 0.0\% |  |  |
| TRA | 14,217 | 12,800 | 0 | 0 | 0 | 0 | 48,590 | 0.0\% | 0.0\% |  |  |
| Title VI B | 32,905 | 44,000 | 0 | 0 | 0 | 39,248 | 47,584 | 0.0\% | 0.0\% |  |  |
| Title VI B (ARRA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| ECSE (ARRA) | 0 | 0 | 0 | 0 | 0 | 0 | 18,272 | 0.0\% | 0.0\% |  |  |
| Misc. Fed. Funds | 0 | 0 | 0 | 0 | 0 | 60 | 21 | 0.0\% | 0.0\% |  |  |
| Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0\% | 0.0\% |  |  |
| Total | 2,654,940 | 2,645,924 | 86,847 | 79,464 | 290,171 | 2,540,576 | 3,358,201 | 3.1\% | 8.6\% | 1,475,928 |  |


| Non Revenue Funds | 2015 <br> Budget | 2014 <br> Budget | Thru SEP <br> 2015 | Thru SEP <br> 2014 | Thru SEP <br> 2013 | 2014 Total | 2013 Total | 2014 Date <br> $\%$ | 2013 Date <br> $\%$ <br> $\%$ | 2015 <br> Projected |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Sale of Bonds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | $0.0 \%$ | $0.0 \%$ |  |
| Insurance Recovery Prior 2 |  |  |  |  |  |  |  |  |  |  |
| Years |  |  |  |  |  |  |  |  |  |  |


| Tuition | 2015 <br> Budget | 2014 <br> Budget | Thru SEP <br> 2015 | Thru SEP <br> 2014 | Thru SEP <br> 2013 | 2014 Total | 2013 Total | 2014 Date <br> $\%$ | 2013 Date <br> $\%$ | 2015 <br> Projected |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Rural Tuition | $3,937,168$ | $3,855,181$ | 90,053 | 0 | 0 | $3,808,811$ | $3,885,080$ | $0.0 \%$ | $0.0 \%$ |  |
| Yrea VoTech Tuition Prior 2 |  |  |  |  |  |  |  |  |  |  |
| Years |  |  |  |  |  |  |  |  |  |  |

# WEST PLAINS R-VII SCHOOLS <br> PROGRAM EVALUATION 

## Date: October 2014

## Program Title: Food Services

## Program Objectives and Goals:

(1) Provide training for staff to promote student health and wellness and educate students on habits of good nutrition.
(2) Diminish stigma of free and reduced lunch program. Provide menus that will encourage students to make wise food choices.
(3) Provide effective communication with parents and patrons regarding district food service program.
(4) Promote good nutrition and health awareness to students, staff and community and practice and implement high personal hygiene standards and safe food handling procedures.

## Program Description:

The Food Service Program is to provide healthy meals and meal choices for all students, and to assist parents in ensuring their child has the proper nutrition.

## Program Evaluation Criteria:

(1) Continue to educate and offer healthy food choices to students and parents.
(2) Continue to pass all health inspections.
(3) Contracted Food Service adopted for the 2014-15 school year
(4) Operate fiscally in a manner that doesn't create an undue burden on the district

Data to be Collected and Analyzed for Evaluation:
Sales
Number of students now participating in lunch program Budget Allocations

Program Strengths:
(1) Meet all Federal and State Guidelines.
(2) Provide a variety of healthy meal choices to all students.
(3) Universal breakfast program grades PK-8.
(4) Parents now have access to lunch menu on the each buildings website and through the district app. This allows them to continually know what their child is eating.

## Program Concerns

(1) Reaching parents to let them know availability of free and reduced program.
(2) Helping parents understand healthy food choices that are available for their children.
(3) Continued disparity in revenue vs. expense for the food service program.
(4) The total number of lunches served has steadily decreased over the last few years. Some of the reasons for this decline include: fewer full pay students participating, a reduced number of days in the school year, and the continued increase of federal regulations being placed on the food service program.
(5) During the 13-14 school year a decrease in the number of free/reduced lunches served and the average daily participation rate was noted. However, with both of these areas there had been a steady increase for several years until the 13-14 school year. This drop can be contributed to a decrease in student enrolment across the district as well as the significant amount of days missed for weather, as well as the significant increase in federal regulations placed on the food service program.

| YR | Total Reimbursab Lunches Served | Free/Reduced Lunches | Avg. Daily Participation | Total Reimbursable Breakfast Served | Free/Reduced Breakfast | Avg. Daily Participation | Total District Enrolment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13-14 | 196,682 | 153,767 | 1,352 | 164,180 | 119,469 | 1,152 | 2518 |
| 12-13 | 234,708 | 190,043 | 1,433 | 178,389 | 138,506 | 1,103 | 2582 |
| 11-12 | 240,668 | 187,916 | 1,431 | 113,605 | 96,012 | 698 | 2563 |
| 10-11 | 244,459 | 184,534 | 1,410 | 95,422 | 81,119 | 550 | 2607 |
| 09-10 | 249,295 | 181,553 | 1,439 | 98,958 | 85,089 | 568 | 2632 |
| 08-09 | 193,118 | 144,864 | 1,122 | 94,098 | 78,698 | 541 | 2523 |
| 07-08 | 181,327 | 135,592 | 1,066 | 81,691 | 68,337 | 477 |  |


| YR | Revenue | Expenditure | Net Gain/Loss |
| :---: | :---: | :---: | :---: |
| $2013-14$ | $\$ 935,189.87$ | $\$ 979,709.52$ | $\$-44,519.65$ |
| $2012-13$ | $\$ 1,106,140.50$ | $\$ 1,148,209.70$ | $\$-42,069.20$ |
| $2011-12$ | $\$ 996,155.51$ | $\$ 1,078,319.55$ | $\$-82,164.04$ |
| $2010-11$ | $\$ 984,108.61$ | $\$ 1,082,959.21$ | $\$-98,734.85$ |
| $2009-10$ | $\$ 976,974.40$ | $\$ 1,035,447.11$ | $\$-58,472.71$ |
| $2008-09$ | $\$ 849,841.69$ | $\$ 1,045,593.34$ | $\$-195,751.65$ |
| $2007-08$ | $\$ 776,999.23$ | $\$ 973,815.42$ | $\$-196,816.19$ |

## Sources of Revenue

Federal - \$709,707.94
State - $\$ 8340.72$
Local - \$217,441.21
TOTAL $=\$ 935,489.87$

## Breakdown of Expenses

Food - \$691,848.90
Salaries - \$167,712.46
Employee Benefits - \$62,957.90
Equipment Purchase - \$27,914.31
Supplies - \$20,193.95
TOTAL $=\$ 979,709.52$

## Student Account Balances

2013-2014 Unpaid Lunch Balance Adjustment - \$24,647.59

| YR | OPAA <br> Student Breakfast <br> Cost | Labor <br> (District and OPAA) | Cost | Amount <br> Reimbursed | District Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $2013-14$ | $\$ 179,435.48$ | $\$ 78,857.16$ | $\$ 258,292.64$ | $\$ 234,944.99$ | $\$ 23,347.65$ |

Percentage of Students Participating in Lunch Program
\% Lunch Participation - 58.64\%
\% Breakfast Participation - 50.41\%
Percentage of Daily Participation that qualify for Free-Reduced Status
\% Free/Reduced Lunches served - $78.18 \%$
\% Free/Reduced Breakfasts served - 72.77\%

## Program Recommendations:

| ACTION STEP | PERSON <br> RESPONSIBLE | TIME FRAME FOR <br> COMPLETION |
| :--- | :--- | :--- |
| 1. Evaluate ways of <br> expanding universal <br> breakfast program to high <br> school students. | Director of Food Services <br> HS Principal <br> Assistant Superintendent <br> of Student Services | 2014-15 School Year |
| 2. Evaluate alternative <br> funding sources for <br> breakfast and lunch <br> programs. | Assistant Superintendent <br> of Student Services | 2014-2015 School Year |
| Assistant Superintendent <br> of Finance |  |  |
| 3. Ensure all parents <br> receive a free/reduced <br> application and identify <br> students living on their <br> own who are eligible for <br> the program. | Building Principals <br> Director of Food Services | ongoing |
| 4. Continue alignment of <br> new standards for school <br> food services | OPAA Food Management | ongoing |

# West Plains R-VII Schools <br> Attendance, Retention, Suspension, and Expulsion Rate Evaluation West Plains Elementary 

Date: October 10, 2014

Building: West Plains Elementary
Program Evaluation Committee:
Donnie Miller, Principal
Donnie Luna, Assistant Principal
Michelle Miller, Counselor
Heather Miller, Counselor
J.J. Corman, School Nurse

Kristi Drummond, School Nurse
Sean Barrett, School Resource Officer

## Program Goals:

1. To increase the attendance rate so that $90 \%$ of our students maintain an attendance rate of $90 \%$ or better during the 2014-2015 school year.
2. To maintain an attendance rate at West Plains Elementary of $95 \%$ or above for the 2014-2015 school year.
3. To increase parent awareness concerning the importance of great attendance at each grade level.
4. To keep the number of students being retained to $1 \%$ or lower of the total student body.
5. To continue to keeping the number of students suspended to lower than $3 \%$ during the 2014-2015 school year.

## Program Description:

West Plains Elementary maintains that student attendance is crucial to ensure each child receives a high quality education in order to be a productive citizen. As a school, we are responsible for assuring that student attendance increases to a rate of $90 \%$ for $90 \%$ of our students. We also believe that discipline should be handled in a fair and consistent manner that takes individual student circumstances into account. Furthermore, great effort should be made to encourage student success and prevent grade retention.

West Plains Elementary believes in using a team approach to finding solutions to obstacles that keep students from achieving. The team utilizes school, family, and community resources to help resolve issues relating to attendance, academics, or discipline. Members of the child study team include school administrators, school resource officer, school nurse, and the school counselor.

## Attendance Statistics:

| $2013-2014-90$ of $90=88 \%$ |  |
| :---: | :---: |
| Kindergarten | $94.07 \%$ |
| $1^{\text {st }}$ Grade | $95.51 \%$ |
| $2^{\text {nd }}$ Grade | $94.98 \%$ |
| $3^{\text {rd }}$ Grade | $95.63 \%$ |
| $4^{\text {th }}$ Grade | $94.90 \%$ |
| Total | $\mathbf{9 4 . 9 9 \%}$ |

2012-2013
Kindergarten 94.29\%
$1^{\text {st }}$ Grade $\quad 94.19 \%$
$2^{\text {nd }}$ Grade $\quad 95.17 \%$
$3^{\text {rd }}$ Grade $\quad 94.93 \%$
$4^{\text {th }}$ Grade $\quad 95.06 \%$
Total $\quad \mathbf{9 4 . 4 9 \%}$
2011-2012
Kindergarten 95.18\%
$1^{\text {st }}$ Grade $\quad 95.26 \%$
$2^{\text {nd }}$ Grade $\quad 95.67 \%$
$3^{\text {rd }}$ Grade $\quad 95.85 \%$
$4^{\text {th }}$ Grade $\quad 95.52 \%$
Total $\mathbf{9 5 . 5 2 \%}$

## Suspension Statistics

2013-2014-0 students were suspended for more than 10 days 2012-2013-0 students were suspended for more than 10 days 2011-2012-0 students were suspended for more than 10 days

## Retention Statistics

2013-2014-3.86\% of students were retained 2012-2013-3.8\% of students were retained

## Program Evaluation Criteria:

1. Analysis of attendance rates for the past three years to determine our strengths and areas where improvement is needed.
2. Analysis of incentives for good attendance
3. Analyze the percentage of students who are being retained and determine if other measures need to be taken rather than retention.
4. Evaluation of suspension rate for the past three years to determine if our discipline policies and practices are accurate in meeting the students' needs.

## Data To Be Collected and Analyzed for Evaluation:

Annual Building Attendance - Total Population, Free and Reduced Subgroup
Parent Comments made to principal, teachers, and resource officer
Adequate Yearly Progress Report (AYP) Report
Retention Rate
Discipline Incidents Report - Lumen, Core Data definitions
Suspension/Expulsion Rate

## Program Strengths:

1. The addition of one preschool classroom to assist with kindergarten readiness.
2. Positive communications between parents and school personnel consisting of parent conferences, home visits, and phone calls.
3. Faculty and staff are continually building connections with students on a daily basis.
4. The partnership between West Plains Elementary, West Plains Police Department, Behavioral Healthcare, Children's Division, Juvenile Office, and other public and private agencies.
5. Conference with parents, are held as soon as attendance begins to decline.
6. Alternative discipline practices being used rather than suspension.
7. Conference with parents, are held when discipline issues arise.

## Program Concerns:

1. Attendance is $2 \%$ away from meeting the goal of 90 of 90 .
2. A select few families continue to have chronic attendance problems.
3. Parental awareness of the importance of student attendance.
4. The persistence of late arrivals and early withdrawals is a continuing concern.
5. The need for more pre-school opportunities to ensure school readiness continues to be a concern.

Program Recommendations (Including action steps, person(s) responsible, and time frame for completion of recommendations):

| ACTION STEP | PERSON(S) RESPONSIBLE | TIME FRAME FOR <br> COMPLETION |
| :--- | :--- | :--- |
| Develop RTI model to address <br> students in need of <br> intervention. | Principal <br> RTI teachers <br> Teacher | Continuous through <br> May 2015 |
| Reinforce to parents the <br> importance of being on time <br> and remaining at school the <br> entire day. | Teachers <br> Counselor <br> School-Family Liaison <br> School Resource Officer <br> Building Principal | Continuous through <br> May 2015 |
| Provide positive incentives <br> plans for students who have <br> difficulty making appropriate <br> choices. | Teachers <br> Counselor <br> School-Family Liaison <br> School Resource Officer <br> Building Principal | Continuous through <br> May 2015 |
| Explore possible options to <br> ensure school readiness for <br> incoming Kindergarten <br> students. | Preschool Teachers <br> Kindergarten Teachers <br> PAT Educator <br> Building Principal | Continuous through <br> May 2015 |
| Continue to implement the <br> PBS discipline program. | Teachers <br> Counselor <br> Building Principal | Continuous through <br> May 2015 |
| Align PLC goals with <br> Attendance, Retention, and <br> Discipline | Teachers <br> Counselor <br> Building Principal | Continuous through <br> May 2015 |

# West Plains R-VII Schools <br> Attendance, Retention, Suspension, and Expulsion Rate Evaluation West Plains Middle School 

Date: October 9, 2014
Building: West Plains Middle School
Program Evaluation Committee:
Lenny Eagleman, Principal
Erica Walker, Assistant Principal
Courtney Hughes, Counselor
Amy Wheeler, School Nurse
Brad Jones, School Resource Officer

## Program Goals:

1. To maintain an attendance rate at West Plains Middle School of $95 \%$ or above for the 2014-2015 school year.
2. To increase parent awareness concerning the importance of good attendance at each grade level.
3. To keep the number of students being retained to $1 \%$ or lower of the total student body.
4. To continue to keep the number of students suspended to lower than $5 \%$ during the 2014-2015 school year.
5. To continue to keep the number of students attending the Alternative Learning Center to less than 2\% during the 2014-2015 school year.

## Program Description:

West Plains Middle School maintains that student attendance is crucial to ensure each child receives a high quality education in order to be a productive citizen. As a school, we are responsible for assuring student attendance remains at or above $95 \%$. We also believe that discipline should be handled in a fair and consistent manner that takes individual student differences into account. Furthermore, great effort should be made to encourage student success and prevent grade retention.

West Plains Middle School believes in using a team approach to finding solutions to obstacles that keep students from achieving. West Plains Middle School uses our Leadership team as well as grade level teachers to analyze data on attendance, discipline, and retention on an ongoing basis. This design assures that all students are successful throughout the year. The Leadership team utilizes school, family, and community resources to help resolve issues relating to attendance, academics, or discipline. Members of the Team include school administrators, educators, and the school counselor.

## 2013-2014 Attendance Statistics:

Fifth $\quad 94.10 \%$
Sixth $\quad 94.91 \%$
Seventh $\quad 94.82 \%$
Eighth 94.49\%
Total $94.59 \%$

## 2013-2014 Suspension Statistics

0 students were suspended for more than 10 days
14 students attended Alternative Learning Center
12 students were suspended for less than 10 days

## 2013-2014 Retention Statistics

$0.001 \%$ of students were retained.

## Program Evaluation Criteria:

1. Analysis of attendance rates for the past two years to determine our strengths and areas where improvement is needed.
2. Analysis of incentives for good attendance
3. Analyze the percentage of students who are being retained and determine if other measures need to be taken rather than retention.
4. Evaluation of suspension rate for the past two years to determine if our discipline policies and practices are accurate in meeting the students' needs.

## Data To Be Collected and Analyzed for Evaluation:

Annual Building Attendance - Total Population, Free and Reduced Subgroup
Parent Comments made to principal, teachers, and resource officer
Adequate Yearly Progress Report (AYP) Report
Retention Rate
Discipline Incidents Report - Lumen, Core Data definitions
Suspension/Expulsion Rate

## Program Strengths:

1. Positive communications between parents and school personnel consisting of parent conferences, home visits, e-mails, and phone calls.
2. Staff is continuing to build connections with students on a daily basis.
3. The partnership between West Plains Middle School, West Plains Police Department, and Children's Division, and the Juvenile Office.
4. Conference with parents, are held as soon as attendance begins to decline.
5. Alternative discipline practices being used rather than suspension.
6. Positive Intervention Center used rather than OSS
7. Attendance increased by $0.27 \%$
8. Letters being mailed home after students have missed $4,6, \& 8$ days of school.
9. Conferences with parents are held when discipline issues arise.

## Program Concerns:

1. We continue to have chronic attendance problems with a select few families.
2. Parental awareness of the importance of student attendance.
3. The persistence of late arrivals and early withdrawals is a continuing concern.
4. Daily phone calls to parents to check on students. Making sure automated system corrected.

Program Recommendations (Including action steps, person(s) responsible, and time frame for completion of recommendations):

| ACTION STEP | PERSON(S) <br> RESPONSIBLE | TIME FRAME FOR <br> COMPLETION |
| :--- | :--- | :--- |
| Reinforce to parents the <br> importance of being on time <br> and remaining at school the <br> entire day. | Teachers <br> Counselor <br> School Resource Officer <br> Building Principal | Continuous through <br> May 2015 |
| Provide positive incentives <br> plans for students who have <br> difficulty making <br> appropriate choices. | Teachers <br> Counselor <br> School Resource Officer <br> Building Principal | Continuous through <br> May 2015 |
| Communicate with the <br> following people on <br> concerns/issues with <br> attendance: attendance <br> secretary, juvenile officer, <br> nurse, parents, and teachers | Attendance Secretary <br> Counselor <br> Juvenile Officer <br> Nurse <br> Parents <br> Teachers <br> Building Administrators | Ongoing |
| Continue making phone <br> calls to parents on <br> attendance matters. | Attendance Secretary <br> Building Administration <br> Counselor <br> Juvenile Officer | Ongoing |
| Send informational letters <br> home on a quarterly basis to <br> all parents concerning the <br> importance of good <br> attendance. | Building Principal <br> Counselor | May 2015 |
| Send letters home to inform <br> parents of absences when <br> students have missed 4, 6, <br> and 8 days of school. | Attendance Secretary <br> Juvenile Officer <br> Building Administrators | Ongoing |

## West Plains R-VII Schools Attendance, Retention, Suspension, and Expulsion Rate Evaluation West Plains High School

Date: October 14, 2014
Building: West Plains High School

## Program Evaluation Committee:

Jack Randolph, Principal Sandy Hill, Assistant Principal Kevin Hedden, Assistant Principal Ronnie Harper, Dean of Students Rusty Smith, School Resource Officer

## Program Goals:

1To maintain an attendance rate at West Plains High School of 94.5\% or above for the 2014-15 school year.
2Continue to increase parent awareness concerning the importance of good attendance.
3To keep parents informed about the progress towards graduation of their students.
4To reduce the number of students suspended to during the 2014-15 school year.
5To continue to use the pyramid of intervention to identify at-risk students and provide assistance.
6To continue to utilize the Zizzer Pride Academy for students who are at-risk of dropping out of school.

## Attendance Statistics:

| 2009-2 | 010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9th | 92.83\% | 92.19\% | 93.34\% | 93.32\% | 93.74\% |
| 10th | 92.30\% | 93.49\% | 93.33\% | 93.89\% | 94.04\% |
| $11^{\text {th }}$ | 91.56\% | 92.23\% | 93.92\% | 93.08\% | 94.21\% |
| $12^{\text {th }}$ | 92.07\% | 93.02\% | 93.09\% | 94.45\% | 94.36\% |
| Total | 92.22\% | 92.72\% | 93.43\% | 93.69\% | 94.06\% |
| R-VII | 91.72\% | 92.14\% | 92.73\% | 93.15\% | 93.18\% |
| F.V. | 92.66\% | 93.27\% | 94.11\% | 94.08\% | 94.75\% |
| G.W. | 92.39\% | 93.61\% | 93.75\% | 94.61\% | 95.67\% |
| H.V. | 93.77\% | 94.12\% | 94.64\% | 94.42\% | 95.14\% |
| J.H. | 92.33\% | 92.38\% | 93.51\% | 94.00\% | 95.24\% |

$$
\begin{array}{llllll}
\text { R.S. } & 92.76 \% & 93.31 \% & 94.38 \% & 94.23 \% & 94.59 \%
\end{array}
$$

West Plains High School Discipline and Retention Statistics Suspension Statistics
11-12
12-13
13-14

ISS

| 1 day | 420 | 363 |  |  |
| :--- | :---: | :---: | :---: | :---: |
| 2 days | 132 |  | 123 |  |
| 3+ days | 133 | 125 | 52 |  |
| Total | 685 | 611 | 36 |  |
| OSS |  |  | 262 |  |
| 10 days | 31 | 36 | 15 |  |
| $<10$ days | 34 | 56 | 60 |  |
| Total | 65 | 92 | 75 |  |

## Safe Schools Violations

| Assaults | 5 | 6 |  | 6 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Drug Distribution | 2 | 7 | 1 |  |
| Weapons | 4 | 0 |  | 0 |
| Total | 11 | 13 | 7 |  |

Retention Statistics

|  | $11-12$ | $12-13$ | $13-14$ |
| :--- | ---: | :---: | :---: |
| $9^{\text {th }}$ grade | 38 | 21 | 8 |
| $10^{\text {th }}$ grade | 39 | 12 | 12 |
| $11^{\text {th }}$ grade | 18 | 7 | 12 |
| $12^{\text {th }}$ grade | 3 | 0 | 0 |

2011-2012 was the first year retention was based on credits earned.

## Program Evaluation Criteria:

1 Analysis of attendance rates for the past four years to determine our strengths and areas where improvement is needed.
2Analysis of incentives for good attendance
3Analysis of the $90 \%$ attendance for $90 \%$ students for MSIP 5 standards.
4Evaluation of suspension rate for the past three years to determine if our discipline policies and practices are accurate in meeting the students' needs.

## Data To Be Collected and Analyzed for Evaluation:

Annual Building Attendance - By district Parent Comments made to principal, teachers, and resource officer Adequate Yearly Progress Report (AYP) Report Discipline Incidents Report Lumen, Core Data definitions Suspension/Expulsion Rate

## Program Strengths:

1. Total Discipline referrals reduced from 2450 in 2012-13 to 1488 in 2013-14. This is a $40 \%$ drop in total referrals.
2. Positive communications between parents and school personnel consisting of parent conferences, home visits, e-mails, and phone calls.
3. Staff is continuing to build connections with students on a daily basis. Use of the faculty adoption program has helped.
4. The partnership between West Plains High School, West Plains Police Department, and Children's Division, and the Juvenile Office.
5. Conference with parents, are held as soon as attendance begins to decline.
6. Attendance increased by $.37 \%$ from the previous year.
7. Alternative discipline practices being used rather than suspension.
8. Conference with parents, are held when discipline issues arise.
9. Tardy sweeps have reduced the number of tardies dramatically
10. Calls made daily by automated system to parents of students who are absent.

Program Concerns:
1.The MSIP 5 measurement of $90 \%$ of $90 \%$ West Plains finished with $82.49 \%$
2. We continue to have chronic attendance problems with a select few.
3.Parental awareness of the importance of student attendance.
4. Parents understanding of what excused absence is and what is not.

| ACTION STEP | PERSON(S) RESPONSIBLE | TIME FRAME FOR <br> COMPLETION |
| :--- | :---: | :---: |
| 1. Increase the number of <br> contacts between HS staff <br> and parents/guardians of <br> absent students, by phone <br> letter, and email. | Building Administrators <br> Attendance Clerks <br> Teachers School Resource <br> Officer | Ongoing |
| 2. A+ Clerk will monitor <br> the attendance of all A+ <br> students to insure <br> attendance compliance. | A+ Coordinator A+ <br> Secretary Building <br> Administrators | Ongoing |
| 3. Counseling office will <br> make regular contacts with <br> At-Risk students who are in <br> danger of not graduating on <br> time or dropping out of <br> school. | Building Administrators <br> Counselors Teachers |  |
| 4. Counselors and building <br> administrators will make <br> information available <br> regarding the Missouri | HS Principal HS <br> Counselors | Ongoing |
| Option Program to all <br> students in danger of not <br> graduating on time, or <br> dropping out of school. | Building Administrators |  |
| 5. Instituted an attendance <br> adoption program for the <br> high school. Where faculty <br> "adopt" a student and <br> check on them daily to <br> make sure they are at <br> school. | Onselors Teachers |  |

To whom it may concern,
I am writing to let you know that as of October 3.1,2014 I am going to have to resign due to not having child care for my 2 month old and $4 y$ r. old boys. I have enjoyed my experience at the school. I am very happy to have been a part of it for over 2years.

Thanks,
Kayla Holt
Kaigla M. HelOt
PAYROLL JOURNALS

 November 15， 2002 salaried／hourly
December 13，2002 salaried／hourly
September 13， 2002 salaried
September 20， 2002 hourly
October 15， 2002 Salaried
July 15， 2002 salaried payrolls Teacher 01－02 July checks November 15， 2002 salaried／hourly
December 13，2002 salaried／hourly
September 13， 2002 salaried
September 20， 2002 hourly
October 15， 2002 Salaried
July 15， 2002 salaried payrolls Teacher 01－02 July checks November 15， 2002 salaried／hourly
December 13，2002 salaried／hourly
September 13， 2002 salaried
September 20， 2002 hourly
October 15， 2002 Salaried
July 15， 2002 salaried payrolls Teacher 01－02 July checks November 15， 2002 salaried／hourly
December 13，2002 salaried／hourly
September 13， 2002 salaried
September 20， 2002 hourly
October 15， 2002 Salaried
July 15， 2002 salaried payrolls Teacher 01－02 July checks November 15， 2002 salaried／hourly
December 13，2002 salaried／hourly
September 13， 2002 salaried
September 20， 2002 hourly
October 15， 2002 Salaried
July 15， 2002 salaried payrolls Teacher 01－02 July checks November 15，2002 salaried／hourly
December 13， 2002 salaried／hourly
September 13，2002 salaried
September 20， 2002 hourly
October 15， 2002 Salaried
July 15， 2002 salaried payrolls Teacher 01－02 July checks July 1 employees 02－03 July checks

August 15， 2002 salaried payrolls Teacher 01－02 Aug checks July 1 employees 02－03 Aug checks January 10， 2002 hourly

August 23，2002 hourly
Ajnnoy ZOOZ＇8I 1əqoıวO
July 26,2002 hourly








## $$
\text { Jan 17, } 2011 \text { - November 08, } 2011
$$ Summer School Reimbursement 2009-10 Curriculum Guides Office Copy of all guides all grade levels <br>  <br> Student Grade Books <br> $$
\begin{aligned} & \text { irade Books } \\ & \text { 1998-1999 Elem } \end{aligned}
$$ <br> 1997-1998 <br>  <br> 2004-2005 <br> Daily Cafeteria Reports <br> Federal Programs <br> Tech Grant Final 1999-2000 <br> Statement of Non-Public Schools 2000 <br> Title I Orders 2000-01 <br> Notification of Commitment to Become Title I 2000 Federal Program Final Expense Report 1999-2000 Title I End of Year 1998-1999 <br> Title I AYP 1998-1999 <br> Federal Programs 1998-1999 <br> Tuition Rural Schools 2004-2005 <br> Attendance Slips Middle School 2006-07

